## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mo                                | ortgage executed by                     | David Lasco             | (47)<br>  |
|--|---|-------------------------|---|
| ***************************************                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         | ूर्वि ।<br>१९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० - १९८० |
|  | to CALUMET N                            | IATIONAL BANK, I        | Iammond, Indiana,   |
| a national banking association, dated the                        | 10th day orJu                           | 1y                      | , 19.94, in the   |
| amount of \$.100.680.00, and recorde                             | ed as Document 9.2.0.4                  | 5809, Book              | , Page  |
| in the Recorder's Office of Lake County                          |   |                         | on pine beitausa bi   |
| same is hereby released.   | cument is                               |                         | SY 電  |
| Lot 31 in Briar Ridge Country development in the Town of Dyer    | Club Addition, Un                       | it 15; Block 2,         | a promised unit   |
| development in the Town of Dyer                                  | r, as per plater<br>of lake County. I   | Indiana.                | THE ETAL BOOKING  |
| in the Office of the Recorder                                    |   |                         |   |
| Address of: 648 Kilathey Torke                                   | e Coylingwik 46301                      | raer!                   |   |
| IN WITNESS WHEREOF, the said                                     | CATINDESNATION                          | AT RANK hogi cond       | ed the instrumen  |
| IN WITNESS WHEREOF, the Baid                                     | Desident and the                        | AL DANK; uas caus       | rounto effication   |
| to be signed by its Septor Vice attested by its Asst. Vice Pres. | President, and its co                   | rporate sear to be at   | icumo arriva vijusti.<br>20. 02   |
| attested by its  | XXXXII ( unis4.t.)                      | a day drmarch           |   |
| ATTEST:  | CALUM                                   | IET NATIONAL BA         | Ŋĸ  |
| Mit Pal He   |   | Thu XX                  | H.  |
|  | BY BY                                   | ence H. Stengel         |   |
| ristian P. Hendron   | COLUCT COLUCT                           |                         | Vice Presider   |
| sistant Vice President   | ≥ CSenic                                | or_Vice_Presiden        | <u> </u>  |
| STATE OF INDIANA, LAKE COUNTY                                    | SS: SEAL                                |                         |   |
| The Before we, the understand at                                 | Not seed Bidblieving and for            | r said State and Count  | , this 4th di   |
| of March   | 93; personally appears                  | Lawrence Steng          | el Sr.<br>Vice Presider   |
| and Christian P. Hendron   |   |                         |   |
| Hammond, Indiana, known to me                                    | e to be such, and acknow                | wledged that as such of | ficers, they signed at  |
| delivered the annexed satisfaction                               | on of mortgage, and ca                  | used the corporate sea  | al of said Bank to  |
| voluntary act and deed, and as                                   | the free and voluntary                  | act and deed of said l  | bank, for the uses a  |
| purposes therein set forth.                                      | 1.                                      |                         |   |
| My Commission expires  | 19/94                                   | WITNESS MY H            | AND and official se   |
|  |   | May a                   | Marlle  |
| This Instrument Prepared By Lawrence                             | I. Stengel                              | Mary Ann Tail           | lon Notary Pub  |
| CNB: 174   |   |                         |   |