

465721 & D 5064

BANK OF HIGHLAND/20 769/GB

N. HALF OF L. 34, SUBURBAN PARK ADDN TO HAMMOND, PB. 23 PG. 15, LAKE CO., IN.

93021595

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed byRALPH PULLO AND.....

.....JENNIE PULLO.....

.....toADRIENNE J. PULLO.....

on ...31ST... day of ...AUGUST... 1964... calling for \$, 1,500.00.....and recorded

in Mortgage Record No. 602..... This Document is the property of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS!.....MY..... hand!..... and seal!....., this2ND..... day of APRIL..... 19..93.....

BY:

ADRIENNE J. PULLO

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this day of APRIL 19..93, APPEARED

.....ADRIENNE J. PULLO AND.....

.....acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal:

COUNTY OF RESIDENCE:

LAKE

My Commission expires 4-15-94

..... Cynthia Ondas Notary Public.

This instrument prepared by:



APR 5 1 23 PM '93
RECEIVED
HIGH

Office of the Recorder of Deeds

100
OK