

465057.70

**SATISFACTION OF MORTGAGE**  
**93021565**

The East One Half of Lot Eight, in Block Seven, in Plat of Redivision of Block 6, & 7 in Jansen's Oak Grove Addition to Griffith, as per plat of said redivision, recorded in Plat Book 24, page 32, in the Office of the Recorder of Lake County, Indiana

Insurance Company

THIS CERTIFIES, That a certain Mortgage executed by Robert P. Coffman and Mary A. Coffman, Husband and Wife to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 14th day of April, 19 70 calling for \$ 15,000.00 and recorded in Mortgage Record No. 55444 Page ----- in the Recorder's office of Lake County, State of Indiana; has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 9th day of March, 19 93.

Document is NOT OFFICIAL!  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/A Peoples Bank, A Federal Savings Bank  
This Document is the property of the Lake County Recorder

Attest:

By Patricia J. Mrvan Assistant Secretary

David A. Bochnowski President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
APR 6 1 22 PM '93  
SAVINGS AND LOAN ASSOCIATION  
RECORDER

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 9th day of March, 19 93 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
Laura M. Martinie Notary Public

My Commission Expires 10-15-94  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan Imm.

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