Remerrial Corporation

93021550

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 14,62075 ARA

CAUTION: Consult a lawyer before using or acting under this form All warranties; including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR

OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF

SANGEGORDER

Above Space For Recorder's Use Only

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| KNOW ALL MEN BY THESE                           | PRESENTS, That the,   |
|---|---|
| a corporation of the State of Illinois          | , for and in consideration of the payment of the indebtedness   |
| secured by the mort gage hereinafte             | er mentioned; and the cancellation of all the notes thereby secured;  |
| and of the sum of one dollar, the receipt who   | ereof is hereby acknowledged, does hereby REMISE, RELEASE,  |
| CONVEY and QUIT CLAIM unto Remers               |   |
| 48 W. 67th IPLace Me                            | erClathey Recorder!   |
| heirs, legal representatives and assigns, all t | he right, title, interest, claim or demand whatsoever it may have   |
| acquired in through of by a certain mortgan     | ge, bearing date the 29 day of December,  |
| 1987 and recorded in the Recorder's Offi        | ce of Lake County, in the State of Himes; in book 957509 cument No. 957510 , to the premises therein described, |
| situated in the County of Lake ,                |   |
|   | SEAL SEAL   |

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_Cole\_Taylor\_Bank

has caused these presents to be signed by its / Special Assets Officer President, and attested by its Assistant \_\_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this \_2nd \_\_\_\_ day of \_April \_\_\_\_\_\_, 1993\_\_.

Special Assets Officer
Attest: Assistant Secretary

ank

| STATE OF Illinois SS.  |
|--|
| COUNTY OF Cook   |
| I, <u>Linda J. Michealchuck</u> , a notary public  |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doug II. Shover                           |
| Special Assets Officer personally known to me to be the President of the Cole Taylor Bank                        |
| , a corporation, and Karherine A. Karmiorczak , personally   |
| known to me to be the Assistant Secretary of said corporation, and personally known to me to be the              |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person       |
| Special Assets Officer and severally acknowledged that as such President and Assistant Secretary, they           |
|  |
| signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto |
| pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary           |
| act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.         |
| GIVEN under my hand and of floid to see the 12hd S day of April 1993   |
| NOT OFFICE A Phichael churk  |
| This Document is the property of   |
| the Lake County Recorder SEAL  |
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RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980