54703

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER

## SATISFACTION OF MORTGAGE

SUITE 215 CROWN POINT, IN 48307

This Certifies, That the debt secured by the certain mortgage executed by DANNY L. COVER AND SHIRLEY J. COVER. HUSBAND AND WIFE to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the \_\_\_\_\_\_10TH\_\_ DECEMBER \_\_\_\_\_, 19\_\_\_ 74, amounting to the sum of 23,000.00 \_, said mortgage being recorded in the Recorders Office of \_\_\_\_ <u>L'AKÈ</u> on'Page County in the State of Indiana in Mortgage Record No.\_\_\_\_\_ 280459 \_\_\_has been fully paid and satisfied and said Morrgage is hereby released: Document No. .. Part of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 36 North, Ranger 7' West of the 2nd P.M., described as: Beginning at the Southeast corner thereof; thence North along the East line of the Southwest 1/4 of the Southwest 1/4 of said Section a distance of 910 feet to the point of beginning; thence West and parallel to the South line of said Section a distance of 125 feet; thence North and parallel to the East line of the Southwest 1/4 of the Southwest 1/4 of said Section a Distance of 85 feet; thence East and parallel to the South line of said Section a distance of 125 feet; thence South along the East line of the Southwest 1/4 of the Southwest 1/4 of said Section a distance of 85 feet to the place of beginning, in the City of Hobert, Lake County, Indiana. Document is NOT OFFICIAL! Witness, our hands and the sea lofting Corporation which is the day of erry of the Lake County Resembler Savings and Loan Association, Hobart, Indiana Kathleen Kolanowski -- Assistant Secretary Secretary-Fremuier Karen L. Nagy, Vice President Acknowledgement STATE OF INDIANA Lake COUNTY OF DEBBIE LUCAS a Notary Public, in and for said County. in the State aforesaid. DO HEREBY CERTIFY that Kolanowski Vice-President and Assistant Secretary personally known to me to be the of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION. Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and\_ Karen L. Nagy \_\_\_\_\_ remonally known to me to be the Vice President & Secretary -Secretary-Treasures of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_ Vice-President and Assistant Secretary and Vice President & Secretary -- Scererary-Treasurer -- they signed and delivered the said instruments as Vice-President and Vice President & Secretary-Freasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this \_\_\_\_\_16TH \_Jay of MARCH 1-29-97 Ö My Commission expires \_ Resident of \_\_\_\_LAKE County This Instrument Prepared By: VALERIE B. HITCHCOCK