Tax Key No.: 26-272-6

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA , THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

93021480

Mailitax bills to:

1235 N. JAY STREET GRIFFITH, IN: 46319

WARRANTY DEED

This indenture witnesseth that LEO JOSEPH KALEMBA AND JOSEPHINE A. KALEMBA, HUSBAND AND WIFE

of

LAKE

County in the State of INDIANA

ALAN J. JANIK AND MARIA K. EMERSON, AS TENANTS IN COMMON-Convey and warrant to

County in the State of INDIANA for and in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION. County' the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

THE REAL ESTATE ESTATE AND PREMISES COMMONLY KNOWN AS 1235 N. JAY STREET, IN THE TOWN OF GRIFFITH, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOW, TO-WIT: Document is

LOT 88 IN THE PARK 3RD ADDITION TO THE TOWN OF CRAFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, This Document is the property of INDIANA.

SUBJECT TO REAL ESTATE TAXES FOR 1992 PAYABLE IN 1993, TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO: RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, DITCHES AND DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAY, AND MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 02 1993

AUDITOR LAKE CO

State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County 19 93 day of MARCH and State, this 31ST personally appeared:

LEO JOSEPH KALEMBA AND JOSEPHINE A. KALEMBA, HUSBAND AND WIFE

JOSEPH KALEMBA

Dated this 31ST Day of

And acknowledged the execution of the foregoing deed. In witness whereoff) I have hereunto subscribed my name and affixed my of-ficial seals My commission expires 1-26-95

LINDA J/ MCBRIDE

Resident on LAKE

County.

00084

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, IN 46307 Attorney at Law