

93021400

Waterfield Fin Corp.
Box 1289
Fort Wayne 46897-0165

ASSIGNMENT 1392600

The undersigned, by its duly authorized officer(s), and for good and valuable consideration, the receipt of which is acknowledged, does hereby transfer, grant, bargain, convey, sell, and assign all of its rights, title, and interest in that certain mortgage executed by ALBERT GARZA & BARBARA GARZA in the principal amount of SIXTY TWO THOUSAND EIGHT HUNDRED FIFTY & NO. (\$62,850.00) dated MAY 28, 1991, which said mortgage is recorded in the Office of the Recorder of LAKE County, City of CROWN POINT INDIANA as Document NO. 91026145, to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 151 NO. DELAWARE ST., INDIANAPOLIS, IND. 46204, his successors and assigns, without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of SIXTY TWO THOUSAND FOUR HUNDRED TWENTY EIGHT & .41 (\$62,428.41) which is the unpaid principal balance of the above said mortgage, together with the interest from the FIRST day of JULY, 1992, at a rate of 9.50% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, UNION FEDERAL SAVINGS BANK, caused these presents to be executed by its duly authorized officers and seal impressed hereon this 31ST. DAY OF MARCH, 1993.

WITNESS: CARRIE ENGLAND
LAURA SHATTO
 ATTEST: VIOLA M. PATTERSON
 VICE PRESIDENT



BY: DARRYL B. ENSTROM
SENIOR VICE PRESIDENT

STATE OF INDIANA, S.M.O.
LAKE COUNTY
FILED FOR RECORD
11 37 AM '93

STATE OF INDIANA
COUNTY OF ALLEN

Before me, a Notary Public in and for said County and State, this 31ST. DAY OF MARCH, 1993, the subscribed Darryl B. Enstrom and Viola M. Patterson known personally to be the Senior Vice President and Vice President of UNION FEDERAL SAVINGS BANK, and acknowledged the execution of the within and foregoing Assignment on behalf of said Corporation as its said officers for the uses and purposes therein set forth as they were duly authorized to do.

WITNESS my hand and seal. I reside in Allen County, State of Indiana.

Toni C. Lange
Toni C. Lange, Notary Public

My Commission Expires May 16, 1996.

This instrument prepared by Judy Fabini at 7500 W. Jefferson Blvd., Fort Wayne, IN 46804
Legal: LOTS 37 & 38 IN BLOCK 26 IN MANUFACTURER'S ADDITION TO HAMMOND

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