

GECMSI # 9420548  
FLEET # 0001211175  
BORROWER: SULLIVAN  
POUL # 14503

93021398

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee; a certain Indenture of Mortgage executed to FLEET NATIONAL BANK in the County of LAKE, and State of IN, dated the 20th day of December, 1991 by THOMAS P. & PAULINE L. SULLIVAN on certain lands in the County of LAKE, and State of IN, together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of IN, on the 30th day of December, 1991, in BOOK NO. \_\_\_\_\_, PAGE NO. \_\_\_\_\_ as DOCUMENT NO. 91065945.

PIN # 09-11-0260-0020

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the Lake County Recorder

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, together with the title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this 6 day of JULY, 1992.

SIGNED AND SEALED IN THE PRESENCE OF FLEET NATIONAL BANK

Amy Hardin  
Amy Hardin  
Carole Anderson  
Carole Anderson

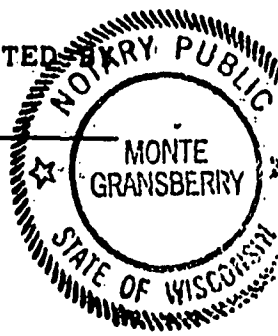


Etta Rucker  
Etta Rucker  
Mortgage Officer

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 6 day of JULY, 1992, ETTA RUCKER, MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY  
Rich Ambrose



Monte Gransberry  
Monte Gransberry Notary Public  
County of Milwaukee  
State Of Wisconsin  
My Commission Expires: 6/23/93

STATE OF INDIANA  
FILED  
APR 6 8 55  
SALVAGE RECORDS

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

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ck  
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