GEORGE E. COLES LEGAL FORMS

93021385

FORM NO. 835' February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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M. G. R. V By 63:5 So. Holland, Dl 60473

STATE OF INDIVIDUE SAND BEFORE DESCRIPTION OF THE STATE OF THE SAND OF THE SAN

Above Space For Recorder's Use Only

8-50-0-002037-1

of the County of Cook	and State of _	Illinois	for and in	for and in consideration of the payment of			
the indebtedness secured by the	mortgage	<u>hereinafter i</u>	mentioned, an	d the cancellatio	n of all the notes		
thereby secured, and tof the sum	of one dollar, I	hereceipt who	creat is sereb	acknowledged	, do <u>es</u> hereby		
REMISE, RELEASE, CONVEY	, and or al	Munto Eto	bre. Expart	and Jeanette L (NAME AND AD	, Erhart, his wife DRESS		
9330 Wildwood Dr. Highland							
heirs, legal representatives an	the Lake di assigns; all	the right, tit	Recorde tle, interest,	claim or dem	and whatsoever		
they may have acquired	in, through or b	y a certain m	ortgage	, bearing date	the 10th day of		
August ,,19 71 , and rec	orded in the Rec	order's:Office	of Lake	County	in the State of		
Indiana of reco				55	to the premises		
therein described as follows, situa	ted in the County	of	Lake	a nation of the second state of the second s	, State of		
Indiana YYYYYYYY, to wit:		EGE DER'S			J		
Lot Seven (7) in The Meadows in Plat Book 39, Page 98, in			n the Town of	Highland, as	shawn		
		WDIANA.	uning				

ogether wi	ih alli	therappurten	ances and privi	leges ti	nereunto	belongir	ng;or app	ertaining	3.	
Permanent	Real	Estate Index	Number(s): _	27-0	374-0007	,				
		emises:	9330 Wildwood	Dr. H	ighland	Ind. 463	322			
Witness			and seal	, this	14th	day of	Septem	ber /		19 <u>92</u> .
			and seal		Ann Or	///w/ chowski	Presi	d∕//\ dent		(SEAL)
						1/			cretary	(SEAL

This instrument was prepared by First Federal of Hegewisch 18207 Burnham Ave. Lansing Illinois 60438 (NAME AND ADDRESS)

900 ch

Illinois STATE OF. Cook COUNTY OF. Diane Nelson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY-that Ann Orchowski personally known to me to be the ______ President of First Federal Savings and Loan Lynn: Backofent, personally ____corporation, and _ knownito me to be the Asst. Corp. Secretarylof/saidicorporation, and personally knownito me to be, the same persons whose names are subscribed to the foregoing instrument, appeared/before me this day in personand severally acknowledged that as such ______ President and Asst. Corp. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. day of September 1992 GIVEN under my hand and nt bierenelsmoper (NOTABY PUBLIC www.minimum.corder! "OFFICIAL SEA June 3, 1995 Commission Expires DIAME NELSON introf Mincis P. 3 6/3/95

RELEASE DEED

By Corporation

TO

TO

ADDRESS OF PROPERTY:

IAIL TO: FE > OF WEBELL, S 137,0 BALT, MORE (3020 2L 6083)

GEORGE E. CC