ACCT. # 60114148

## 93021345 RELEASE OF MORTIGIAGE

The indebtedness secured by Mortgage executed by: AURORA BECERRA SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated SEPTEMBER 29, 1989 for \$ 9,105.00 and recorded in Mortgage Record No. \_\_Page No.\_\_\_\_ \_Document No∙. 139573 of the records, of\_\_LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date\_MARCH 19,1993 SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY ATTEST: Asst. Wice President HENRY KUGAR eta Threatenment is the property of the Lake County Recorder! STATE OF INDIANA SS: C COUNTY OF LAKE  $\alpha$ Before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: BEGURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA who are personally known to me to be the meane persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mongage and delivered the said instrument as their free an Voluntary act and as the free and voluntary act of the saild SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AMONLOAN ASSOCIATION of LAKE COUNTY for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached. Given under my hand and Notarial Seal this date\_\_\_APRIL 2, 1993 My Commission expires: OCTOBER 1, 1993' MARLENE BINNS County of Residence:

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President THE S1 OF LOT 17 AND ALL OF LOT 18, BLOCK 28, SUBDIVISION OF THE NW. OF SECTION 29, TOWNSHIP 37 N., RANGE 9 W. OF THE SECOND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN P.B. 5, PG. 37, IN LAKE COUNTY, INDIANA.

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