TURN: TO: CA	ALUMET'NATIONAL BA 231 HÖHMAN AVENUE	ANK/COMMERCIAL LO	AN DEPARTMEN	ľ'	(=000)	۱۵۰
	MMOND: IN 46320				チュア・シェル	-\.\<
9302	1274 SATI	SFACTION	OF M	ORTGAG	E TO THE	
_						ARA
T	HIS CERTIFIES, the				***************************************	*******
*********	,	GAYDA and GAIL			******************	********
	•					•
	onal banking associat			<u>=</u> '	•	
	nt of \$25,000,00				_ , .,	•
	Recorder's Office o	f Lake County, State	e of Indiana, ha	s been fully paid a	nd satisfied ar	id the
same	is hereby released:	Docu	ment is			
I	OT ONE (1) IN LAW AS PER PLAT THERE	wrence monaldi's	FIRST ADDITI	ON TO THE TOWN	OF MUNSTER	
A	AS PER PLAT THERE	OF, ARECORDED IN P	TAT BOOK 295	PAGE 87, IN TH		F •n∙
1	THE RECORDER OF 1	ffiis Document	Tis the prop	perty of	<u> </u>	ىر ئىللى
c	common address: 8	346tha Implie Ace	weitmurseep;	dadiana, 46321	) වි <u> </u>	O
						ភាមួ ខ. ខ. ភាម
	n\witness\w <mark>her</mark> i			.,		•
	signed by RobertB.				1 4 5 1 1 1 1	
attest	ed by its Connercia	l Loan Officer Cal	this 30th	day of Ma	rch, a	<b>5</b> 93
'A COMPA	sam.		CATTURE	ER NATIONAL-B	À NIZZ	
ATTE			CALUMI	MATIONAL	TANK _	_
Ille	w K. Hille		BY	aut 15	Lin	<u> </u>
Steve	en R. Dahlkamp, C	/L Officer O	ERSO Robe	rt B. Rossa,	Vice: Pre	esident
· <del></del>					<u> </u>	<u>:::::::::::::::::::::::::::::::::::::</u>
STAT	E(OF INDIANA, LA		S/A			
		undersigned; a Notacy				
		19.93, pe				
	and Steven	R. Dahlkamp, C/L	Officer	Skiller, of Calum	ET NATIONAL	BANK,
:		ana, known to me to be mexed satisfaction of m				
	affixed thereto,	pursuant to the authori	ty of the Board o	f Directors of said I	Bank, as their f	ree and
•	voluntary act as purposes, therein	nd deed, and as the free	e and voluntary a	ct and deed of said?	bank, for the u	ises and
**		My Commissio	n:Expires			
My Co	mmission expires			WITNESS MY	IAND and offic	ial seal.
•,				Onni	Ohn	00-
This .I	instrument Prepared By	Robert B. Rossa	*******	Connie Johnson	*************	y Public

This Instrument Prepared By Robert B. Rossa
CNB 174 Vice President