

PREPARED BY:

93021227

LAYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO:

CORPORATE MORTGAGE SERVICES  
3 EAST HURON  
CHICAGO, ILLINOIS 60611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

**First Security Savings Bank**

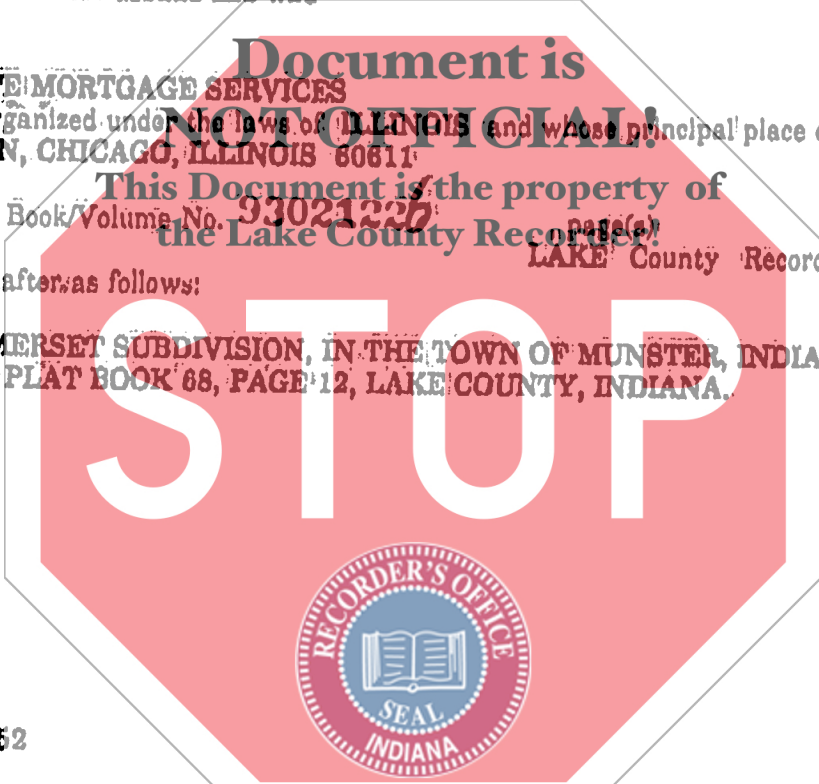
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1993 executed by DAVID B. WALKER and JUDITH L. WALKER husband and wife

to **CORPORATE MORTGAGE SERVICES**  
a corporation organized under the laws of ILLINOIS and whose principal place of business is  
3 EAST HURON, CHICAGO, ILLINOIS 60611

This Document is the property of  
and recorded in Book/Volume No. **93021227** Page(s)  
LAKE County Records, State of INDIANA as Document No.

described hereinafter as follows:

LOT 54 IN SOMERSET SUBDIVISION, IN THE TOWN OF MUNSTER, INDIANA,  
AS SHOWN IN PLAT BOOK 88, PAGE 12, LAKE COUNTY, INDIANA.



STATE OF INDIANA / S. 110.  
FILED  
APR 5 12 10 PM '93  
RECORDER JOHN

Tax No. 28-540-52

Commonly known as: 1429 SOMERSET DRIVE, MUNSTER, INDIANA 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CORPORATE MORTGAGE SERVICES

On MARCH 26, 1993 before me, the undersigned,  
(Date of Execution):

*Kara L. Benson*  
By: KARA L. BENSON

a Notary Public in and for said County and State personally  
appeared KARA L. BENSON  
known to me to be the VICE-PRESIDENT  
and

Is: VICE-PRESIDENT

known to me to be  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of  
said corporation; that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

By:  
Is:

WITNESS:

Notary Public Elizabeth Keller

My Commission Expires 3-23-96

" OFFICIAL SEAL "  
ELIZABETH KELLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/23/96

*[Handwritten signature]*