

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

*Trust Title Home  
Cordell Hill  
101 W. Ohio  
Suite 111  
L. Max of Hill  
46204*

93021200

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: August 8, 1967

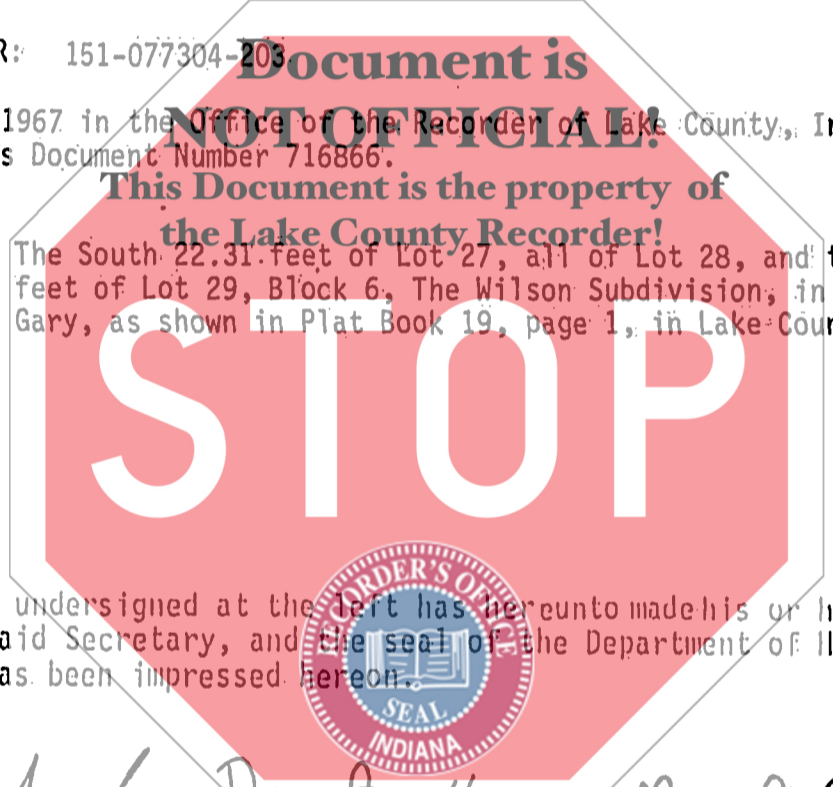
MORTGAGOR: Claude Wade and Lucille Georgieannie Wade, husband and wife.

MORTGAGEE: Secretary of Housing and Urban Development (HUD), the assignee of a mortgage executed by the Wades on August 8, 1967 in favor of Federal National Mortgage Association in the amount of \$13,400.00 which was recorded August 9, 1967 in the Office of the Recorder of Lake County, Indiana in Book 1662 Page 607 which was eventually assigned to The Western and Southern Life Insurance Company by an instrument dated March 23, 1973 which was recorded March 27, 1973 in the Office of the Recorder of Lake County, Indiana as Instrument Number 194511 which was further assigned to HUD by an instrument dated May 19, 1989 which was recorded June 2, 1989 in the Office of the Recorder of Lake County, Indiana as Instrument Number 039861.

STATE OF INDIANA  
LAKE COUNTY, S.S.H.O.  
FILED FOR  
APR 5 10 39 AM '67  
RECORDED

LOAN or FHA CASE NUMBER: 151-077304-203

RECORDED: August 9, 1967 in the Office of the Recorder of Lake County, Indiana in Book 1662 Page 607 as Document Number 716866.



PROPERTY DESCRIPTION: The South 22.31 feet of Lot 27, all of Lot 28, and the North 20.69 feet of Lot 29, Block 6, The Wilson Subdivision, in the City of Gary, as shown in Plat Book 19, page 1, in Lake County, Indiana.

176100-93-32

TICOR TITLE INSURANCE  
Crown Point, Indiana

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY  
by Henry Levandowski Director March 8, 1993  
(signature) (title) (date of document)

Witnessed by Gloria J. Pleasant  
and Gloria J. Pleasant  
(signature) (signature)

(SEAL)

STATE OF INDIANA }  
COUNTY OF MARION } SS:

Before me, JULIA E. BALZ, a Notary Public in and for said State, today, MARCH 8, 1993, appeared HENRY LEVANDOWSKI, who acknowledged execution of the foregoing document as an agent of said Secretary.

Julia E. Balz 3-8-93 MARION  
(signature) (date of notarization) (county of residence of notary)

Commission expires: 11-17-94

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF THOMAS P. O'MALLEY  
AS ATTORNEY-ADVISER WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

800  
te