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Centier Bank
970 1st St, N.W.
Washington, D.C.

93021191

Assignment of Mortgage

Centier Bank f/k/a The First Bank of Whiting, Co-Guardian of the Estate of Matthew Chandler

Lake and State of Indiana in consideration of the

sum of Ten and 00/100 (\$10.00) Dollars, to me in hand paid by Matthew Chandler

of the County of Lake

do hereby sell, transfer and assign, without recourse to said Matthew Chandler

all my right, title and interest in and to a certain mortgage executed to me by Jeffrey W. Chandler and Irene M. Chandler

of the County of Lake and State of Indiana, on the 14th day of September 1990

on the real estate therein described, situate in the County of Lake and State of Indiana, to secure the payment of one principal note-bearing date

September 14th 1993, for the sum of

Forty Three Thousand and 00/100 (\$43,000.00) Dollars, and becoming due upon the sale of the real estate

which said note has been sold and assigned, without recourse, by me to said Matthew Chandler

for the consideration above named.

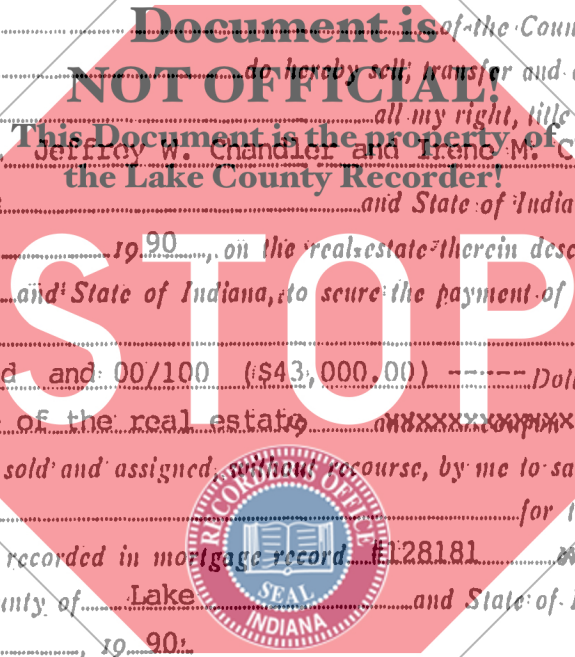
Said mortgage having been recorded in mortgage record #128181 in the Recorder's office of the County of Lake and State of Indiana on the 11th day of October 1990.

In Witness Whereof, I have hereunto set my hand and seal 26th

Centier Bank, Co-Guardian day of March 1993

By: David H. Brubeck (Seal) Lake County

David H. Brubeck, V.P. & Sr. Trust Officer



176105-93-29

TICOR TITLE INSURANCE

900
K

STATE OF INDIANA

Sec.

Lake County

Before me, Patricia M. Ruman, Notary Public

in and for said County and State, this 26th day of March 1993

personally appeared the above named David H. Bruback, V.P. and Senior Trust Officer of Centier Bank to me well known, and acknowledged the above and foregoing assignment.

Document is NOT OFFICIAL!

Witness my hand. This Document is the property of the Lake County Recorder!

Resident of Lake County My Commission Expires 3/3/95

Patricia M. Ruman, Notary Public

STOP



The _____ day of _____ A. D., 19__ at _____ o'clock M. and recorded in Record _____

Page _____ Recorder _____ County _____ Recorder's fee _____

Assignment of Mortgage TO