



# TICOR TITLE INSURANCE

Return To: \_\_\_\_\_

93021177

## WARRANTY

## This Indenture Witnesseth

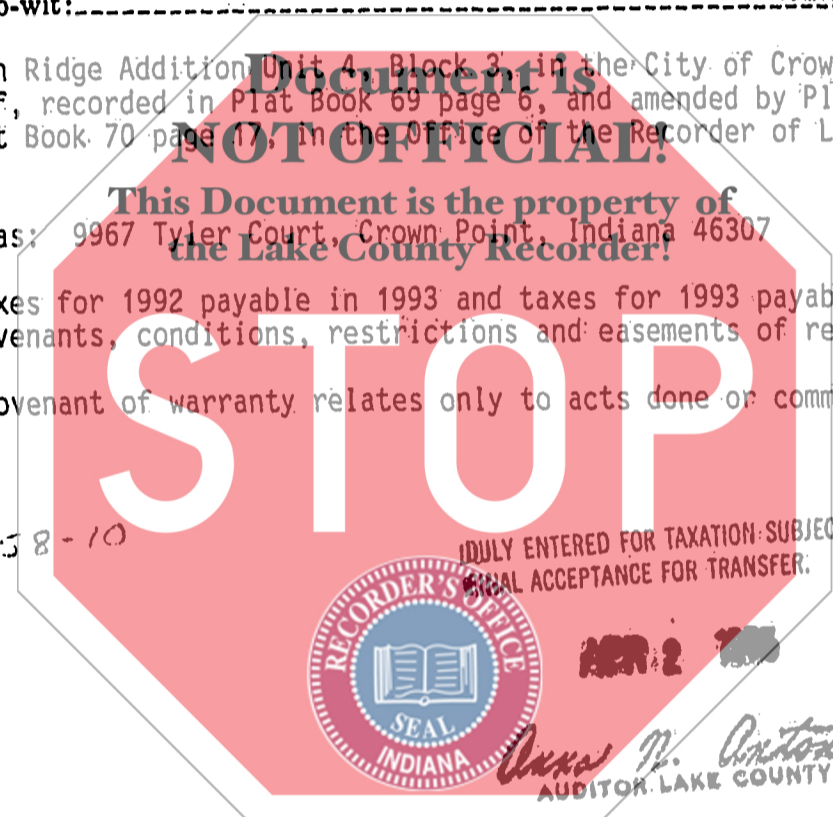
That David J. Wilcox, as Trustee, under the terms and provisions of a trust agreement dated the 29th day of July, 1988, and known as Trust No. 141414-88  
of \_\_\_\_\_ Lake \_\_\_\_\_ County, and State of Indiana

### CONVEY AND WARRANT

To Steve J. Surovic and Joanne Surovic, husband and wife  
9967 Tyler Court, Crown Point, Indiana 46307  
of \_\_\_\_\_ Lake \_\_\_\_\_ County, in the State of Indiana  
for the sum of Ten Dollars (\$10.00) and other valuable consideration Dollars  
the following described REAL ESTATE in \_\_\_\_\_ Lake \_\_\_\_\_ County, in the  
State of Indiana, to-wit: \_\_\_\_\_

STATE OF INDIANA  
LAKE COUNTY  
FILED  
APR 5 10 28 AM '93  
RECORDER

Lot 10 in Indian Ridge Addition Unit 4 Block 3, in the City of Crown Point, as per plat thereof, recorded in Plat Book 69 page 6, and amended by Plat of Correction recorded in Plat Book 70 page 17, in the Office of the Recorder of Lake County, Indiana.



Commonly known as: 9967 Tyler Court, Crown Point, Indiana 46307

Subject to: Taxes for 1992 payable in 1993 and taxes for 1993 payable in 1994. Covenants, conditions, restrictions and easements of record, if any.

The Trustee's covenant of warranty relates only to acts done or committed by said Trustee.

33-23-158-10

ADULY ENTERED FOR TAXATION-SUBJECT TO  
SERIAL ACCEPTANCE FOR TRANSFER.

IN WITNESS WHEREOF, The said David J. Wilcox, as Trustee, Trust No. 141414-88

Has hereunto set his Hand and seal this 30th day of March 1993

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)  
DAVID J. WILCOX, AS TRUSTEE (SEAL) \_\_\_\_\_ (SEAL)  
TRUST NO. 141414-88 (SEAL) \_\_\_\_\_ (SEAL)

STATE OF INDIANA, \_\_\_\_\_ Lake \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named David J. Wilcox, as Trustee, Trust No. 141414-88

who acknowledged the execution of the foregoing Deed to be his voluntary act and deed.

WITNESS, my hand and Seal this 30th day of March  
My commission expires 5-14-1993 \_\_\_\_\_  
Hazel J. Gardin  
Notary Public

County of Residence \_\_\_\_\_ Lake \_\_\_\_\_  
Mail Tax Statements to 9967 Tyler Court, Crown Point, Indiana 46307  
This instrument prepared by David J. Wilcox, as Trustee [00101

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