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CP/GM/TICOR

When Recorded/Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

CP/GM/TICOR

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, NATIONAL CITY MORTGAGE CO.

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 29, 1993 executed by;

MARK B. TONEVICH and MELANI R. TONEVICH, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____

as Document Number 93020489 in the office of the Recorder for County, LAKE

State of, IN and re-recorded in Book Number _____ at page(s) _____

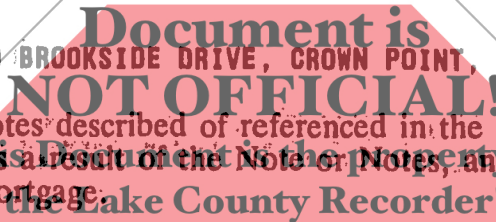
as Document Number in the Office of the Recorder for LAKE _____ County, State of IN

described as follows:

LOT 1228 IN LAKES OF THE FOUR SEASONS, UNIT 6, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.M.R.
LAKE COUNTY
FILED FOR RECORD
APR 5 10 38 AM '93
SARAH M. WELCH
RECORDER

More Commonly known as: 3890 BROOKSIDE DRIVE, CROWN POINT, IN 46307



Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CHRAIG S. PRATT
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 29th day of March 19 93



[Signature]
CHRAIG S. PRATT
ASSISTANT VICE PRESIDENT

[Signature]
RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 29th day of March 1993, came

CHRAIG S. PRATT and RANDALL H. WALKER
ASSISTANT VICE PRESIDENT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

8-18-93

Witness my hand and official Seal

[Signature]

County of Residence: Lake

LOPNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. AUG. 18, 1995

This Instrument was Prepared by: Pamela Hiller

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