93021112

State of ___INDIANA___

County of ___LAKE___

Know All Men By These Presents, That the debt secured by the Mortgage

dated ___February 20, 1979___

made and executed by ___William H. Simpson & Martha G. Simpson___

of 8137 Forest Avenue to First Federal Savings & Loan Assoc. of lansing
Munster, IN 46321

upon the following described property, situated in ___Lake___ County/City, ___Munster___

Lot 18 in Block 4 in Broadmoor, in the Town of Munster, as per plat thereof recorded in Plat Book 18 page 3, in the Office of the Recorder of Lake County, Indiana.

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book _____, page _____ on the ___27th___ day of ___February___ A.D. ___1979___ Document No. 517304 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the ___22nd___

day of ___March___ A.D. 19 ___93___

Signed, sealed and delivered in presence of Essex Mortgage Corporation

___Martha S. Ottavi___ ___Carol H Hobson___ (Seal)
Martha S. Oattvi, Corp. Secretary   Carol H. Hobson, Vice President
_____ (Seal)

State of ___VIRGINIA___

County of ___VIRGINIA BEACH___

I hereby certify that on this the ___22nd___ day of ___March___ A.D. 19 ___93___

before me personally appeared ___Carol H. Hobson___ to me well known to be the person described in and who executed the foregoing Satisfaction of Mortgage and who acknowledged having executed the same for the uses and purposes therein set forth.

WITNESS my hand and official seal; at ___200 Golden Oak CT, VA Beach, VA___ this the

___22nd___ day of ___March___ A.D. ___1993___

___Jackie J Baker___ Notary Public.

My Commission expires ___Dec. 31___ 19 ___95___

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