

5136 BELL ALTON
CIT / AP

FNMA NO: 1132844374

SERVICER: BANC ONE MORTGAGE CORPORATION

SERVICER LOAN NO: 5136

4508 Wash. St
Indpls In
46209-9225

93021098

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated 09/18/64 made by ALTON BELL RUTH BELL

SAVILL MORTGAGE COMPANY

as mortgagor(s), to as mortgagee, recorded as Document No. 586070, in Book No. 1526 Page No. 244 in the office of the Recorder, Lake County, Indiana, is with the indebtedness thereby secured; fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

LOT 16, BLOCK 11, GARY LAND COMPANY'S ELEVENTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 25 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD APR 5 8 08 AM 1993 SAMUEL S. OLSON RECORDER



DATE MAR 19 1993

WITNESSED: (Michigan and Ohio properties only) FEDERAL NATIONAL MORTGAGE ASSOCIATION the Lake County Recorder!

BY: Barbara J. Kost Assistant Vice President

ATTEST: DOROTHY SIPLE Asst. Secretary

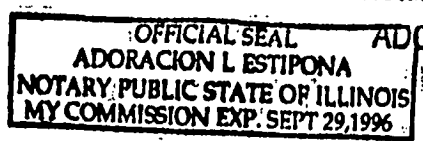
STATE OF Illinois COUNTY OF Cook



The foregoing instrument was acknowledged before me, a Notary Public, commissioned in Cook County, Illinois, this 9 day of March, 1993, by Barbara J. Kost Assistant Vice President

and DOROTHY SIPLE Asst. Secretary

of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a United States corporation, on behalf of the corporation. Adoracion L. Estipona Notary



My Commission Expires: My County Residence:

Type the names of the parties executing, notarizing, and witnessing this instrument below their respective signatures:

This instrument was prepared by: Conrad M. Mulvaney Federal National Mortgage Association One South Wacker Dr. Chicago, IL 60606

WHEN RECORDED MAIL TO:

BELL ALTON 1148 JACKSON ST GARY, IN 46407

Handwritten initials/signature