



South Chicago Bank
9200 South Commercial Avenue
Chicago, Illinois 60617
(312) 768-1400
"Lender"

Robert Balanoff, Assoc
10100 S. Ewing Ave
Chgo. Il. 60617

RELEASE OF MORTGAGE

93021054

GRANTOR FIRST BANK OF WHITING, as Trustee, under Trust Agreement No. 1924 dated JULY 2, 1991.		BORROWER FIRST BANK OF WHITING, as Trustee, under Trust Agreement No. 1924 dated JULY 2, 1991.	
ADDRESS 9701 INDIANAPOLIS BLVD. HIGHLAND, IN 46322		ADDRESS 9701 INDIANAPOLIS BLVD. HIGHLAND, IN 46322	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
AM	9.25%	\$32,000.00	08/14/91	09/01/96	361563934	5004285853

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the NOTE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of AUGUST, 1991, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana in Book of records, on Page , as Document No. 91041558 to the premises therein described as follows, situated in the County of LAKE, State of Indiana at the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 35 0220 0044
Address(es) of Premises: 1413 BROWN WHITING, In. 46394

Witness its hand and seal, this 25th day of March, 1993



STATE OF INDIANA S.M.O.
FILED FOR RECORD
APR 5 8 59 AM '93
S.A. RECORDER

MORTGAGEE: SOUTH CHICAGO BANK

By: Andrew Morua
ANDREW MORUA

Its: ASSISTANT VICE PRESIDENT

Attest: Jose Pena
Jose Pena

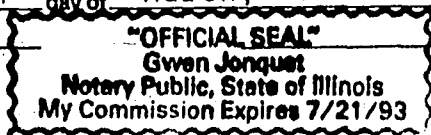
Its: Assistant Cashier

[Seal]

This instrument was prepared by and after recording return to:
MARY BRAY
SOUTH CHICAGO BANK
9200 Commercial Avenue, Chicago, IL 60617
STATE OF Indiana)
COUNTY OF Cook) ss

I, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Morua personally known to me to be the Asst. Vice President of South Chicago Bank a Illinois corporation, and Jose Pena personally known to me to be the Asst. Cashier Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Cashier Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of March, 1993
Commission expires: 7/21/93



Gven Jonquet
Notary Public

SCHEDULE A

**LOT 42, BLOCK 1, PARKVIEW ADDITION TO HAMMOND AS SHOWN IN PLAT BOOK 18,
PAGE 19, IN LAKE COUNTY, INDIANA.**

