

AUDITOR'S STAMP

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

93021017

MAR 31 1993

*Anna M. Cantow*  
AUDITOR LAKE COUNTY



RECORDER'S STAMP

RETURN TO:  
FIRST AMERICAN  
5235 COMMERCE  
CROWN POINT, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT ACCENT HOMES, INC., AN INDIANA CORPORATION

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO: RICHARD S. WEST & JOYCE A. WEST, HUSBAND & WIFE.

OF \_\_\_\_\_ COUNTY, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN

LAKE COUNTY, STATE OF INDIANA, TO WIT:



LOT 52 IN PINE ISLAND RIDGE UNIT 14 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 46 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO:

1. ALL DOCUMENTS, COVENANTS, ASSESSMENTS, AND RESTRICTIONS NOW OF RECORD
2. ALL REAL ESTATE TAXES FOR THE YEAR 1992 AND PAYABLE IN 1993 AND ALL SUBSEQUENT REAL ESTATE TAXES WHICH BECOME DUE AND PAYABLE.
3. THERE IS NO GROSS INCOME TAX DUE AS A RESULT OF THIS SALE AS ACCENT HOMES, INC., IS A SUB CHAPTER S CORPORATION.

TAX BILLS TO BE SENT TO: 8662 MATTHEWS STREET, CROWN POINT, IN. 46307



STATE OF INDIANA, S.A.G.  
LAKE COUNTY, IN  
FILED FOR RECORDING  
APR 2 2 40 PM '93  
RECORDER'S OFFICE

IN WITNESS WHEREOF, THE SAID FRANK O. MORIN, PRESIDENT & PAUL A. DiPAOLA, SECRETARY

OF ACCENT HOMES, INC., BEING AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS.

HAVE HEREUNTO SET their HANDS AND SEAL s, THIS 26th DAY OF March 19 93

ACCENT HOMES, INC. (SEAL)

*Frank O. Morin*  
Frank O. Morin, President

(SEAL)

*Paul A. DiPaola*  
Paul A. DiPaola, Secretary

(SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Frank O. Morin & Paul A. DiPaola, President & Secretary of Accent Homes, Inc.

AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE Their VOLUNTARY ACT AND

DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 26th DAY OF March, 19 93

MY COMMISSION EXPIRES: September 23, 1995

COUNTY OF RESIDENCE : LAKE

*Pamela J. Fraley*  
PAMELA J. FRALEY, NOTARY PUBLIC

SEND TAX STATEMENTS TO: 8662 Matthews Street, Crown Point, In. 46307

THIS INSTRUMENT PREPARED BY: FRANK O. MORIN, PRESIDENT, ACCENT HOMES, 01633

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for