

93020410

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

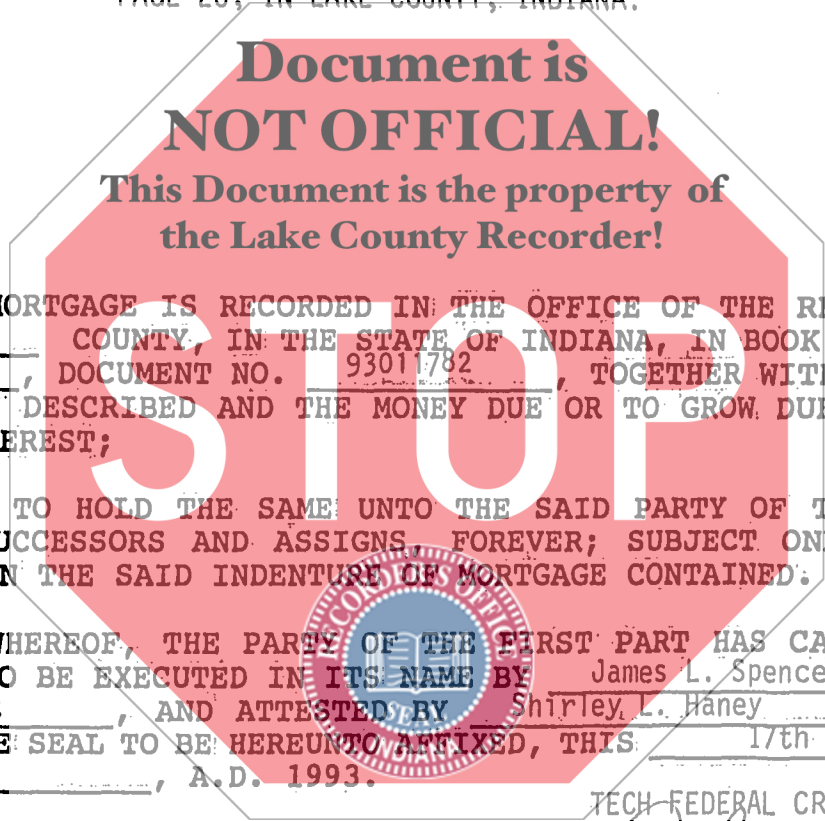
**CUNA MORTGAGE CORPORATION**

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 17th DAY OF February A.D. 1993, MADE BY Robert G. Szafranski and Donna P. Szafranski Husband and Wife

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Forty-Five Thousand and 00/100 DOLLARS, (\$ 45,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 20, BLOCK 2, CORRECTED PLAT AS OF AUGUST 31, 1959 WRIGHT MANOR ADDITION TO GARY, AS SHOWN IN PLAT BOOK 33, PAGE 62, CORRECTING PLAT RECORDED IN PLAT BOOK 32, PAGE 26, IN LAKE COUNTY, INDIANA.

STATE OF INDIANA, S. NO. LAKE COUNTY FILED FOR RECORD Apr 1 8 50 AM '93 S.A. RECORDER LICH



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF lake COUNTY, IN THE STATE OF INDIANA, IN BOOK NO.           , PAGE           , DOCUMENT NO. 93011782, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY James L. Spencer, Vice-President, AND ATTESTED BY Shirley L. Haney, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 17th DAY OF February, A.D. 1993.

TECH FEDERAL CREDIT UNION  
BY: [Signature]  
James L. Spencer, Vice-President  
ATTEST: [Signature]  
Shirley L. Haney

STATE OF Indiana )  
                          )SS:  
COUNTY OF Lake )

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 17th DAY OF February, 1993, PERSONALLY APPEARED James L. Spencer, Vice-President AND Shirley L. Haney RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

[Signature]  
NOTARY PUBLIC  
Linda G. Underwood

MY COMMISSION EXPIRES: 4/1/96  
COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Donna Ivanyo

RETURN TO: CREDIT UNION MTG SERVICES  
2476 W. LINCOLN HWY.  
MERRILLVILLE, IN. 46410

700