

93019996

LTIC #55091

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, NATIONAL CITY MORTGAGE CO,

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 30, 1993 executed by :

KEVIN L. PRESNELL and MICHAEL ENE F. PRESNELL, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____

as Document Number 93019995 in the office of the Recorder for County, LAKE

State of, IN and re-recorded in Book Number _____ at page(s) , _____

as Document Number in the Office of the Recorder for LAKE _____ County, State of IN

described as follows:

LOT 155, TURKEY CREEK MEADOWS, UNIT 3, TOWN OF MERRILLVILLE, AS SHOWN IN PLAT BOOK 33, PAGE 98, LAKE COUNTY, INDIANA.

ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46007

More Commonly known as 6745 VAN BUREN PLACE, MERRILLVILLE, IN 46410

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Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said CRAIG G. PRATT ASSISTANT VICE PRESIDENT and KAREN MATTHEWS ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 30th day of March 1993

[Signature]
CRAIG G. PRATT
ASSISTANT VICE PRESIDENT

[Signature]
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAY 31 12 02 PM '93
SARAH J. ORDER

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 30th day of March 1993, came CRAIG G. PRATT ASSISTANT VICE PRESIDENT and KAREN MATTHEWS ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 8-18-93

Witness my hand and official Seal
[Signature]

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

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