175483 - Snyder

TICOR H.O.

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA . THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

3510 W. 171ST PLACE HAMMOND IN 19338

## WARRANTY DEED

This indenture witnesseth that KEVIN P. BAKER AND ROBERTA A. BAKER

Tax Key No. 26-34-293 OR TITLE Highland.

öf

LAKE

County in the State of

INDIANA

Convey and warrant to CHERYL WOOD-PORTER AND CHARLES A. PORTER, HUSBAND AND WIFE

LAKE County in the State of INDIANA for and in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION LAKE the receipt whereof is hereby acknowledged, the following Real Estate in County in the State of Indiana, to wit:

THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 3510 W. 171ST PLACE, IN THE CITY OF HAMMOND, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 7; BLOCK 6, E.H. LEWIS GRAND PLAT BOOK 24, PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. This Document is the property of

SUBJECT TO REAL ESTATE TAXES FOR 1992 PAXABLER IN 1998 TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, DITCHES AND DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAY, AND MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.

> DULY ENTERED FOR TAXATION SUBJECT TO FIGAL ACCEPTANCE FOR TRANSFER.



State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of March 1993 personally appeared:

KEVIN P. BAKER AND ROBERTA A. BAKER

ROBERTA A. BAKER

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires .1993

County.

"OFFICIAL SEAL" ROBERT N. ARME NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-18-93.

Resident of \_\_\_\_

Notary Public

01446

CROWN POINT This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER,