

Citizens Federal  
707 Ridge  
Munster

93005646

SATISFACTION OF MORTGAGE

93019928

THIS CERTIFIES, that a certain Mortgage executed by John E. Hoppers and Ruby L. Hoppers, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 10th day of September, 1982 in the amount of \$30,000.00 and recorded in Mortgage Record No./Plat/Book XXXX page XXXXXX as Document No. 681175---- in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

The North 2 feet of Lot 11 and all of Lots 12 and 13 in Block 1 in Schneider's 1st Subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat Book 21 page 7, in the Office of the Recorder of Lake County, Indiana.

\*Successor by merger to First Federal Savings and Loan Association of East Chicago

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 16th day of January, 1993.

This Release is being re-recorded to correct Mortgage Doc. No. 681175---- the Lake County Recorder. **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett  
JoAnne Pickett Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:



STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD JAN 26 9 35 AM '93 SANDY WILCH RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 16th day of January, 1993, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath  
Jan McGrath Notary Public

My Commission Expires 08-05-94  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

174425

800  
700  
te

TICOR TITLE INSURANCE  
STATE OF INDIANA  
Crown Point, Indiana  
LAKE COUNTY  
FILED FOR RECORD