

93019924

LIMITED WARRANTY DEED

Return to: SHAPIRO & UNTERBERG  
108 East 90th Drive  
Merrillville, IN 46410

THIS INDENTURE WITNESSETH that Fleet Mortgage Corp. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Rhode Island and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Property Disposition Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The South 40 feet of Lot 1, in Block 5, Resubdivision of Gary Land Company's Third Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 13, page 8 in the Office of the Recorder of Lake County, Indiana

Tax ID Number 44-138-02 Unit 25

Commonly known as: 709 Johnson Street  
Gary, IN 46402

Subject to the taxes for the year 1992 due and payable in 1993 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

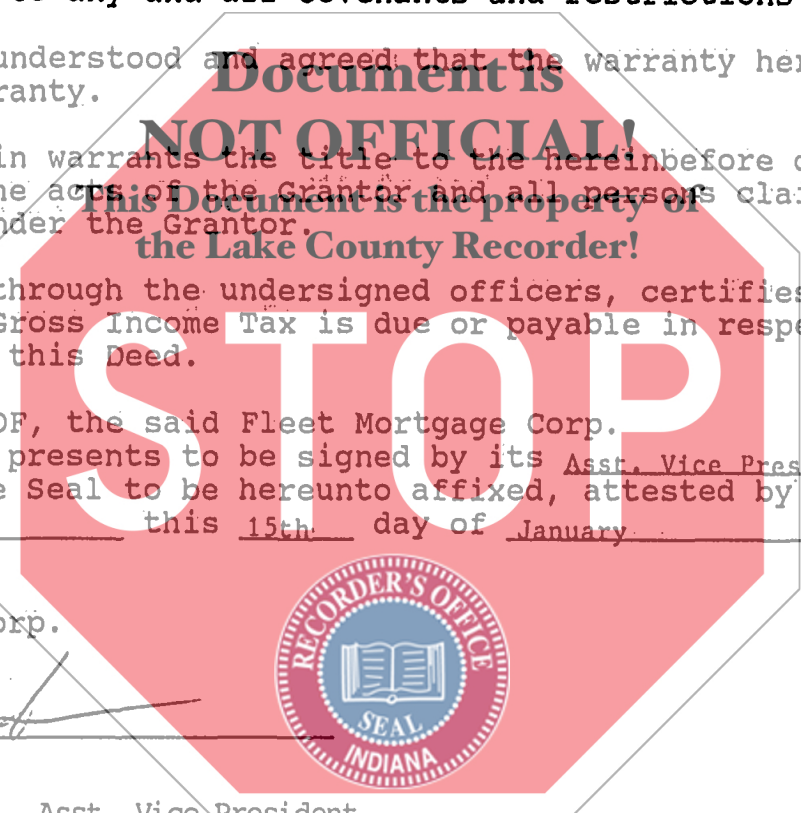
The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by its Asst. Vice President and its Corporate Seal to be hereunto affixed, attested by its Asst. Secretary this 15th day of January, 1993.

Fleet Mortgage Corp.  
By: [Signature]  
Paul Baumgartner Asst. Vice President  
Printed Name and Office

Attest: [Signature]  
Diane Baumbach Asst. Secretary  
Printed Name and Office



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAR 31 10 34 AM '93  
SANDRA MILLION  
RECORDER

CORPORATE SEAL

DUIY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 31 1993

[Signature]  
AUDITOR LAKE COUNTY

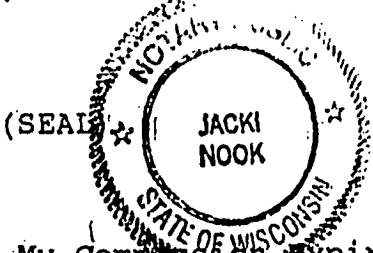
01641

[Handwritten initials]

STATE OF Wisconsin )  
 ) SS  
COUNTY OF Milwaukee )

Before me, a Notary Public in and for said County and State, personally appeared Paul Baumgartner and Diane Baumbach the Asst. Vice President and Asst. Secretary, respectively, of Fleet Mortgage Corp. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 15th day of January, 19 93.



Jacki Nook  
Notary Public

Jacki Nook  
Printed Name

My Commission Expires: 10-22-95  
County of Residence: Milwaukee

Instrument Prepared by and Mail to:

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder.  
Kenneth W. Unterberg  
Shapiro & Unterberg  
One Cambridge Square Building  
108 East 90th Drive  
Merrillville, Indiana 46410  
(219) 736-5579  
92-00380

Tax Statements To:

Secretary of Housing and Urban Development  
Attn: Single Family Property Disposition Branch  
151 N. Delaware Street  
Indianapolis, IN 46204  
FHA CASE # 151-3464463  
Servicer: Gray & End  
Servicer Loan # 8269983

