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SATISEFACTIOEN OF MEOFRETGAGE 93019904

THIS CERTIFIES, that a certain Mortgage executed by
Louis S. Musielak and Betty Ann Musielak, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora- tion of the United States of America, on 22nd day of September 1975 in the amount of \$ 36,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 317859; in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 10, Unit 3, Meadows 3rd Addition to the Town of Highland, Lake County, Indiana. Also known as 2146-41st Place, Highland, Indiana as shown in Plat Book 44, page 77.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Cinstrument Ito She signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of I March 19:93.
This Document is the property of the Lake County CREZENS CREEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President
STATE OF INDIANA SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 15th day of March, 1993, personally appeared Sherry L. Akey
and <u>Tina Margeas</u> personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Jan McGrath Notary Public
My Commission Expires 8-5-94
County of Residence <u>Lake</u>

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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