

When Recorded: Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

RETURN TO:  
FIRST FEDERAL SAVINGS BANK  
ATTENTION: MORTGAGE DEPARTMENT  
2205 COMMERCE DRIVE SUITE 1  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

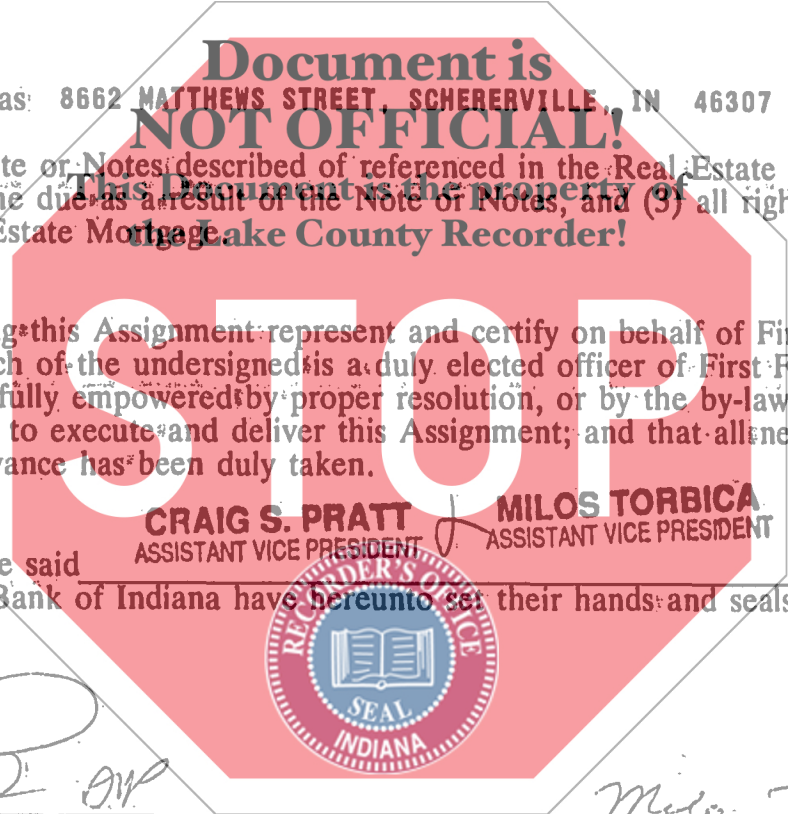
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 23, 1993 executed by:  
**RICHARD S. WEST and JOYCE A. WEST, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number 93019899 in the office of the Recorder for County, LAKE  
State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:  
**LOT 52 IN PINE ISLAND RIDGE - UNIT 14, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAR 31 10 35 AM '93  
SARAH J. HICKEY  
RECORDER

More Commonly known as: **8662 MATTHEWS STREET, SCHERERVILLE, IN 46307**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**CRAIG S. PRATT** ASSISTANT VICE PRESIDENT  
**MILOS TORBICA** ASSISTANT VICE PRESIDENT  
In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 23rd day of March 19 93

*[Signature]*  
**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT

*[Signature]*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 23rd day of March 1993, came

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

**CRAIG S. PRATT** ASSISTANT VICE PRESIDENT  
**MILOS TORBICA** ASSISTANT VICE PRESIDENT

My Commission Expires:  
August 18, 1993

Witness my hand and official Seal  
*[Signature]*  
**LORNA CAMPBELL**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. AUG. 18, 1993

County of Residence: Lake

This Instrument was Prepared by: *[Signature]*

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