

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411  
93019893

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 25, 1993 executed by:

**CAROL HOLLINGSWORTH, INDIVIDUAL**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number 93019893 in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

PART OF LOT 2 IN SPRINGVALE FARMS COURT 1, IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 58, PAGE 48 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 29, 1985 AS DOCUMENT NO. 797367, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERNMOST CORNER OF SAID LOT 2; THENCE NORTHWEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 2, 101.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWEST ALONG SAID SOUTHWESTERLY LINE, 32.81 FEET; THENCE NORTH 49 DEGREES, 28 MINUTES, 26 SECONDS EAST, 106.62 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 2; THENCE SOUTHEAST ALONG SAID NORTHEASTERLY LINE, 33.47 FEET; THENCE SOUTH 49 DEGREES, 28 MINUTES, 26 SECONDS WEST, 117.37 FEET TO THE POINT OF BEGINNING.

More Commonly known as: 1863 SPRINGVALE DR, SCHERERVILLE, IN 46375

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where-of, The said MILOS TORBICA ASSISTANT VICE PRESIDENT and RANDALL H. WALKER VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 25th day of March 19 93



STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
MAR 31 10 34 AM '93  
FILED FOR RECORDING

Milos Torbica  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

Randall H. Walker  
**RANDALL H. WALKER**  
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 25th day of March 1993, came MILOS TORBICA ASSISTANT VICE PRESIDENT and RANDALL H. WALKER VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: 8-18-93

Witness my hand and official Seal  
Lorna Campbell

County of Residence: Lake

This Instrument was Prepared by:

LORNA CAMPBELL  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. AUG. 18, 1993  
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