THIS CERTIFIES, that a centain Mortgage executed by

William B. Heaps and Anne M. Heaps, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-

S'A'T ISFACTION HORTGAGE ÖF

THIS CERTIFIES, that a centain Mortgage executed by William B. Heaps and AnnewM. Heaps, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 3rd. day of June 1986 in the amount of \$ 27,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 858407 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 142, The Meadows, First Addition, Unit 6, in the Town of Highland, as shown in Plat Book 43, page 70, in Lake County, Indiana.
IN' WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 25th day of I March I 1993' This Document is the property of the Lake County CITIZENS EEDERAL SAVINGS AND EDAN ASSOCIATION OF HAMMOND Attest:
Tinar Margeas Asst. Secretary Sherry L. Jkey Asst. Yice President
STATE OF INDIANA COUNTY OF Lake
Before me, the undersigned, a Notary Plattic in and for said County, this 25th day of March 1993, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal Arlana Voss Notary Publici
My Commission Expires 10-3-93
County of Residence <u>Lake</u>
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321