Whitman # 44881

BOH/PS

PARCEL 1: LOT 75, GLENWOOD ADDITION TO LAKE CO., SHOWN IN PB48, PG 32, IN THE OFFICE OF THE RECORDER OF LC IN. EXCEPT THAT PART OF LOT 75 WHICH IS MRE PARTICULARLY DESCRB. PARCEL 2: PART OF THE STHW QTR OF SEC 11, TWNSHP 34 N, RANGE 9 WEST OF THE 2ND P.M. DESCRB AS FOLLOWING: COMMENCING AT THE SOUTHWEST CORNER OF SAID SEC. 11, THENCE NORTH 0° 33' WEST ALONG THE NORTH SOUTH CENTERLINE OF SAID SEC.11 WHICH LIN

93019840 SATISFACTION OF MORTGAGE

This Certifies, *That a certain Mortgage executed by* PETER A. WHITMAN AND MARY B. WHITMAN, HUSBAND AND WIFE

to BANK OF HIGHLAND

2611 HIGHWAY AVENUE HIGHLAND IN 46322

on 19TH *day of* MAY *19* 90 *calling for $* 130,000.00 *and recorded in Mortgage Record No.* 105829 *page* *County,* LAKE

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY *hand and seal, this* 26TH *day of* MARCH *19* 93

BANK OF HIGHLAND

BY: Gregory Bracco

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE *County, ss:*

Before me, the undersigned, a Notary Public in and for said County, this 26TH *day of* MARCH *19* 93, *APPEARED* GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand *and official seal.*

Pamela S. St Martin *Notary Public.*

PAMELA S. ST.MARTIN

My Commission expires 9-8-95

COUNTY OF RESIDENCE: LAKE

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

FORM A-116 #201805

HAR 3 10 11 AM '93 SAMUEL J. BILICH RECORDER FILED FOR RECORD

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