

THE WEST 50.46 FEET BY PARALLEL LINES, AS MEASURED ALONG THE NORTH LINE THEREOF OF LOT 5, OAK PARK 2ND ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 4, IN LAKE COUNTY, IN.

Pfister # 465001
PWA BOH/202161/PS

93019839 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by SUSAN H. CALINSKI

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE HIGHLAND IN 46322
on 30TH day of DECEMBER 1991, calling for \$ 35,000.00

in Mortgage Record No. 92000900, page 1, recorded in LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 26TH day of MARCH 1993

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 26TH day of MARCH 1993, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

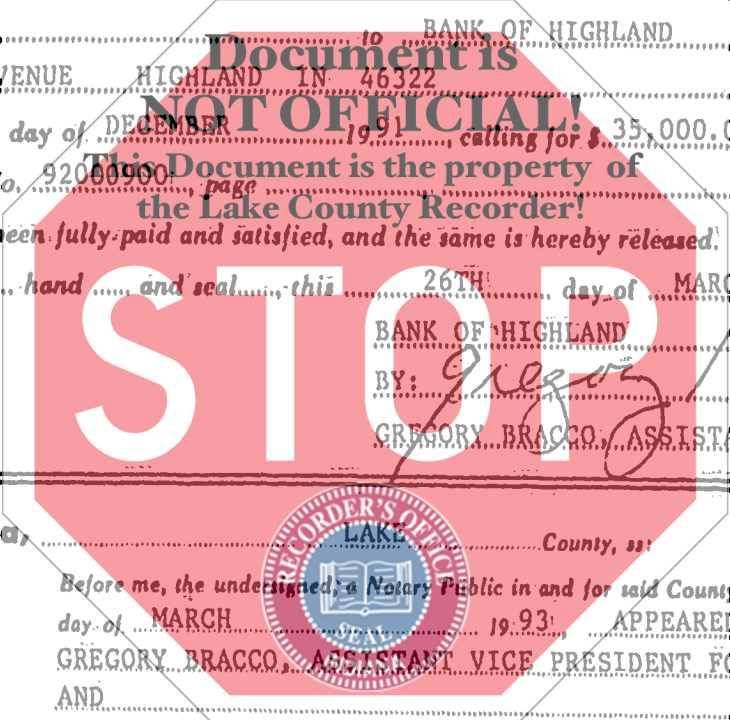
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

Pamela S. St. Martin
PAMELA S. ST. MARTIN Notary Public.
My Commission expires 9-8-95

COUNTY OF RESIDENCE: LAKE
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
MAR 31 10 11 AM '93
SAVED
RECORDED
LAKE County



Chicago Title Insurance Company

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