9**301**9833

AUN PHA 4464621

CMC # 1047521

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 27, 1989 made by ROGER K. LAIN AND CYNTHIA LAIN, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 029823 in the Office of the Recorder of Deeds, LAKE County, and the mortgage is with, the indebtedness thereby satisified and discharged, and the Recorder of Deeds is INDIANA secured, fully paid, hereby authorized and directed to release and discharge the same upon record.

Lot 113 in Southbrook Unit No. 2, as per plat thereof, recorded in Plat Book 43 page 114, in the Office of the Recorder of Lake County, Indiana.

PTN# UNIT NO. 8 KEY NO. 15-464-21

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 19TH Day of MARCH 1993. S 200 1993.

WITNESSED:

Document is NOT OFFICIAL

This Document is ele property President the Lake County Recorder

ATTESTED? Secretary Asst

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MCRICAGE Co., a corporation organized and the Asst. existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally instrument. roregoing instrument, appeared betore me this day in person and severally acknowledged that as such asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of and Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 19TH day of MARCH, 1993. My commission expires on {

MY COMMISSION EXPIRES. 9/18/96

...IS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO: