Recording requested by AReturn to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, bargain, sell, assign transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation 1,1200 West Parkland Avenue, Milwaukee, WI 53224 Said mortgage is recorded in the State of IN, County of Lake on 05/28/91 as instrument/series/file: 91025753

(Assignee)

Original Mortgagor --: Gary D. Crum Original Mortgagee --: Samuel C. Ennis & Co., inc.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

> Steven Pefferle Vice President

State of California

County of Santa Clara On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

Pool: 311995

1st LN#: 0000275304 STCO: 13-089 IN Lake

FINAL SA.352.1 fleet162 90162 1 062 GNM 1127

OFFICIAL SEAL CARMEN A LUCERO MOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. March 10, 1995