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## RELEASE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS THAT	
Banterra Bank of Christopher	
a Corporation created and existing under and by virtue of the laws of the  State of Illinois, for and in consideration of One	
Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quit-	w
claim unto William Jay Mitchell &	. STAT
and Lois K. Mitchell Indiana	1,5 m
of the County of Lake and State of Minds all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a	1701
certain Mortgage (Mortgage or Deed of Trust) bearing date  May 15 , 19 89 , and recorded in the	الر
Recorder's office of Lake County, in the State of Signature State of Lake as Document No.	
Indiana 037371, to the premises therein described, situated in the	·
County of Lake and State of Minist, as follows:	. !
Lot Two(2) in Meanwhile Acres, as per plat thereof recorded in Pla Book 37, Page 65, in the Office of the Recorder of Lake County, Indiana.	<b>t</b>
Document is	
NOT OFFICIAL! This Decument is the appropriate of	ĺ
This Document is the property of the Lake County Recorder!	
the Lake County Recorder:	
W QF	
IN TESTIMONY WHEREOF, the said Corporation has caused its corpora	e
seal to be affixed, and these presents to be signed by its Sr. VP  and attested by its Wice President on 3/PRANKAXWARKAMA  19 93	<b>(</b> )
	11
Corporate Seal  Sir. VP  Siroature)  (Pris) 18th X NX X X X X X X X X X X X X X X X X X	<del></del> :i
Attest Attack VP	
(Signature) (State All New York Kat New York N	_ ,
STATE OF ILLINOIS )	
EranklinCounty,	
I, Mary L. Moyers, in and for said County, in the State aforesaid, do here	hv
ertify that	be be
ne <u>Sr. VP</u> of theBanterra Bank of Christopher	,
77. 79. 11.	,
oregoing instrument, appeared before me this day in person and severally acknowledged that as such respect	ive
fficers, they signed and delivered the said instrument of writing of said Corporation and caused the corporate seal aid Corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u>	of
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.	_
Given under my hand and notary seal, on <u>March 23</u> , 19 93	
, 19_9_	
MAIL TO:	-
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH	<del>-</del>
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF	