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Mail tax bills to: 93019657
6736 Waveland Avenue
Hammond, Indiana 46323

Tax Key No.: 33-115-34 &
33-115-35 WHICH IS TO BE
SPLIT

WARRANTY DEED

This indenture witnesseth that A. & N. ELECTRIC, INCORPORATED

of LAKE County in the State of INDIANA

Convey and warrant to DANIEL J. YOVICH and ANITA B. YOVICH,
husband and wife

STATE OF INDIANA / S. NO.
LAKE COUNTY
FILED FOR RECORD
MAR 30 1 34 PM '93
SARAH J. JOHNSON
RECORDER

of LAKE County in the State of INDIANA
for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County
in the State of Indiana, to wit:

The real estate and premises commonly known as 6736 Waveland Avenue,
in the City of Hammond, County of Lake, State of Indiana, and more
particularly described as follows:

The South 25 feet of Lot 35 and the North 25 feet of Lot 34, Block 2,
Forsyth Highlands Addition, in the City of Hammond, as shown in Plat
Book 17, page 25, in Lake County, Indiana.

Subject to real estate taxes for 1992 payable in 1993, together
with delinquency and penalty, if any, and all real estate taxes
due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions,
ditches and drains, highways and legal rights of way, and matters
which would be disclosed by an accurate survey or inspection of
the premises.

The undersigned person executing this deed on behalf of Grantor
represent and certify that they are duly elected officers of Grantor
and have been fully empowered, by proper resolution of the Board of
Directors of Grantor, to execute and deliver this deed; that Grantor
has full corporate capacity to convey the real estate described herein;
and that all necessary corporate action for the making of such
conveyance has been taken and done.

No Gross Indiana income tax due.

State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County
and State, this 5th day of March 1993
personally appeared:
A. & N. ELECTRIC, INCORPORATED
By Andrew M. Johnson, President

Dated this 5th Day of March 1993

A. & N. ELECTRIC, INCORPORATED

By: Andrew M. Johnson, PRESIDENT
Andrew M. Johnson, President

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAR 23 1993

And acknowledged the execution of the foregoing deed. In witness
whereof, I have hereunto subscribed my name and affixed my of-
ficial seal. My commission expires 12-17-1993

Roberta S. Tate Notary Public
Auditor LAKE COUNTY

Resident of Porter County.

00631

This instrument prepared by MICHAEL W. BACK Attorney at Law
Suite 204, One Professional Center, Crown Point, Indiana 46307