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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS
RECORDED
JAN 21 1993

Above Space For Recorder's Use Only

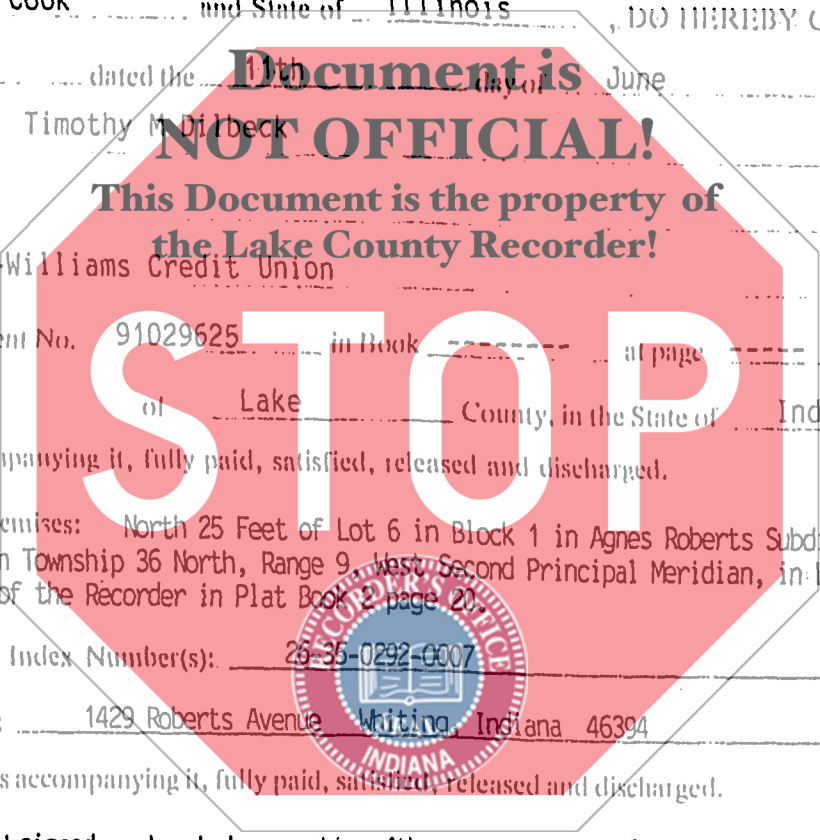
KNOW ALL MEN BY THESE PRESENTS,

THAT Sherwin-Williams Credit Union, A Corporation,

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a

certain mortgage dated the 11th day of June, 1991,

made by Timothy M. Dilbeck



to Sherwin-Williams Credit Union

and recorded as document No. 91029625 in Book at page in the office of

Recorder of Deeds of Lake County, in the State of Indiana

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: North 25 Feet of Lot 6 in Block 1 in Agnes Roberts Subdivision of part of Sections 6 and 7, in Township 36 North, Range 9 West, Second Principal Meridian, in Lake County, Indiana in the Office of the Recorder in Plat Book 2 page 20.

Permanent Real Estate Index Number(s): 26-35-0292-0007

Address(es) of premises: 1429 Roberts Avenue, Whitina, Indiana 46394

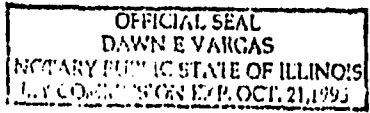
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand signed and sealed this 4th day of January, 1993.

[Signature]
SHERWIN-WILLIAMS CREDIT UNION
(SEAL)

STATE OF Illinois

COUNTY OF Cook



Dawn E. Vargas

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond V. Santare

personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of January, 1993.

[Signature]
Dawn E. Vargas
Notary Public
Commission expires 10-21-95

This instrument was prepared by Dawn Vargas 16230 PRINCE DR. S. HOLLAND, IL. 60473.
(NAME AND ADDRESS)