SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by <u>John F. Leonard and Joanne R. Leonard, husband and wife</u> to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on <u>3rd</u> day of <u>May</u> 19 88 in the amount of \$:60,000.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXXXX as Document No. 976643 in the Recorder's Office of <u>Lake</u> County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 14, Block 4 of Briar Ridge Country Club Add., Unit 7, a planned unit development in the Town of Schereville, Indiana, as shown in Plat Book 57, page 26, in Lake County, Indiana.
as shown in viat book so, page 20, in take country, indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 24th (a) of March A 1, 1993.
This Document is the property of the Lake County LIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:
Jan Pickel Trend Albert
OoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President
STATE OF INDIANA COUNTY OF LAKE SS:
Before me, the undersigned, a Notary will in and for said County, this: 524th day of March 19 93, personally appeared Sherry L. Akey
and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
Jan Mc Grath Notary Public
My Commission Expires08-05-94
County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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