

464922 RD

4034  
Citizens Federal Svgs. & Loa  
707 Ridge Road  
Munster, IN 46321

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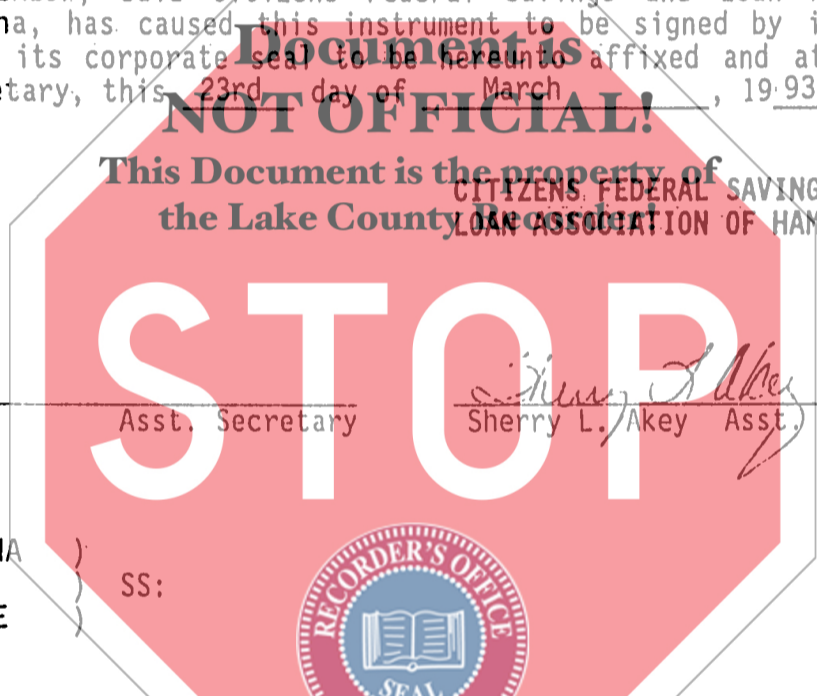
S A T I S F A C T I O N   O F   M O R T G A G E

Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by Roger D. Pace and Linda S. Pace, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 12th day of August 1986 in the amount of \$103,500.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXXX as Document No. 869997----- in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

See attached Addendum A.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 23rd day of March, 1993.



STATE OF INDIANA  
LAKE COUNTY  
FILED  
MAR 30 1 31 PM '93  
REC'D

Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA  
COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 23rd day of March, 1993, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath  
Jan McGrath Notary Public

My Commission Expires 08-05-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

900  
A

Addendum A

PARCEL 1: PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 272 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE EAST 170 FEET; THENCE NORTH 125 FEET; THENCE WEST 170 FEET; THENCE SOUTH 125 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF CROWN POINT, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS: COMMENCING AT A POINT 272 FEET NORTH OF AND 170 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE NORTH 153 FEET, THENCE EAST TO THE WEST LINE OF EAST STREET, THENCE SOUTH ON THE WEST LINE OF SAID EAST STREET 153 FEET, THENCE WEST TO THE PLACE OF BEGINNING, EXCEPT THE NORTH 76.5 FEET THEREOF, IN THE CITY OF CROWN POINT, IN LAKE COUNTY, INDIANA.

