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	e ille l	
	Insurance Con	
	Company	)
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THIS CERTIFIES, That a cer		•	FLEISHMAN ANI		
	OPLES BANK, A-FED				
of the United States of America,					•
calling for \$ <u>57,000.00</u> and Recorder's office of Lake Count released.	recorded in Mortgage I	Record No. <u>910</u> ;	31313 Page _		in the
IN WITNESS WHEREOF, th	e said Peoples Bank, A	Federal Savings	Bank has caused	this instrun	ent to be
signed by its		, to an in the last of the las	President, and it:	s corporate	scal to be
hereunto affixed and attested by			Secretary		
this23RD	Dogun	nentres			1993
	NOTOF	FPeplex	ank, A.Feder	al Saving	gs Bank
T	his Document i	s the prope	rty of	^	
	the Lake Cou	nty Record		andi.	
Attest:		DAVID. A.	BOCHNOWSKI	Pre-	sident
				<i>(f)</i> 3.	in a
( ) atricia	Margari			RECUI	El El El
PATRICIA J. MRVAN	Assitant Sec	retary			50
	The state of the s	R S			
STATE OF INDIANA, SECOUNTY OF LAKE	Before me, the u	ndersigned, a No	otary Public in a	nd: for said	සි i: County.
		MARCH	. 19 93		•
\$ 100 A	DAVID A. BOCH	OWSKI (11)			
	personally known to m				
	President andrespectively, of the	PEOPLES BAN	K A ERDERAL	Assistant	Secretary
	Munster, Indiana, and	severally acknowle	edged that as such	officers, th	ey signed
And the state of t	and delivered the annex of said corporation to b				
WDW W	Directors of said corporoluntary act and deed set forth.	ration, as their fre	e and voluntary ac	rt and as the	e free and:
WITNESS MY HAND and officia	l seal.	CCC 1 CC ELIZABETH A	CALL (	C/UL Notary I	'ublic
My Commission Expires 9-28 "Resident of LAKE Prepared By: PATRICIA J. N	3-93 County" ARVAN le				