らりのん INDIANA

VA Loan No. 410491

93019573

CORPORATE SPECIAL WARRANTY DLED

THIS INDENTURE WITNESSETH, That FEDERAL NATIONAL MORTGAGE ASSOCIATION

("Grantor"), a corporation organized and exist-

ing under the laws of the State of Indiana , CONVEYS AND WARRANTS to The Secretary of Veterans Affairs, an Officer of the United States of America, whose address is C/O Director, VA Regional Office, 575 North Pennsylvania Street, Indianapolis, IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum of ten-dollars (\$10), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County in

THE SOUTH 3 FEET OF LOT 15, ALL OF LOT 16, AND LOT 17, EXCEPT THE SOUTH 30 FEET THEREOF, BLOCK 13, GARY LAND

COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS

SHOWN IN PLAT BOOK 15, PAGE 3 1/2, IN LAKE COUNTY TO THAT SUBJECT TO INDIANA. MORE COMMONLY KNOWN AS:

FIGAL ACCEPTANCE FOR TRANSPER.

306 Taft Place

MAR 3 0 1993

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Document is
NOT OFFICIAL!

Grantor states under cath that mentioned are specified real estate.

the Lake County Recorder!

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

THE COLOR	
IN WITNESS WHEREOF, Grantor has can Mach 19 3 FEDERAL NA	TIONAL MORTGAGE CORPORATION
SEA. SEA.	Name of Corporation)
(SEAL) ATTEST: Josepherson	Dans B. Enter \$89
Signature VIOLA M PATTERSON/VICE PRESIDENT	DARRYL B ENSTROM/SR VICE PRESIDENT
Printed Name, and Office ATTORNEY-IN-FACT STATE OF Indiana	ATTORNEY-IN-FACT and Office
COUNTY OF Allen	in. (-
Before me, a Notary Public in and for DARRYL B ENSTROM Que VIOLA M PATT	said County and State, personally appeared ERSON SP VICE PRESTREMT

and VICE PRESIDENT , respectively of WATERFIELD MORTGAGE COMPANY AS

ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, A UNITED STATES CORPORATION.

who acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

. 19 9 3.	Witness my hand and Notarial Seal this 13th day of hanch				Witn	
	Lan	Jon C	Signature_	ion Expires	My Commission	(SEAL)
_, Notary Public	0		Printed	1165	•	L.;
, Attorney at Law		- 3472-45	ED M. CUPPY	pared by : FR	ument was prepai	This inst

Merrillville, Indiana 46410

(219) 769-1313

SELMON, C.T. File #117-15802