

CROWN POINT, IN 46307 93019572

This Indenture, Made this 12TH day of MARCH A. D. 19 93

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER

THE LAWS OF THE UNITED STATES,

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT A.D. 19 93 FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES,

recovered by judgment of said Court, in a certain action therein against CLYDE T. SELMON; LERIETTA SELMON; WHITING REFINERY, P.C.U.; WICKES COMPANIES, INC. STATE OF INDIANA, DEPARTMENT OF REVENUE

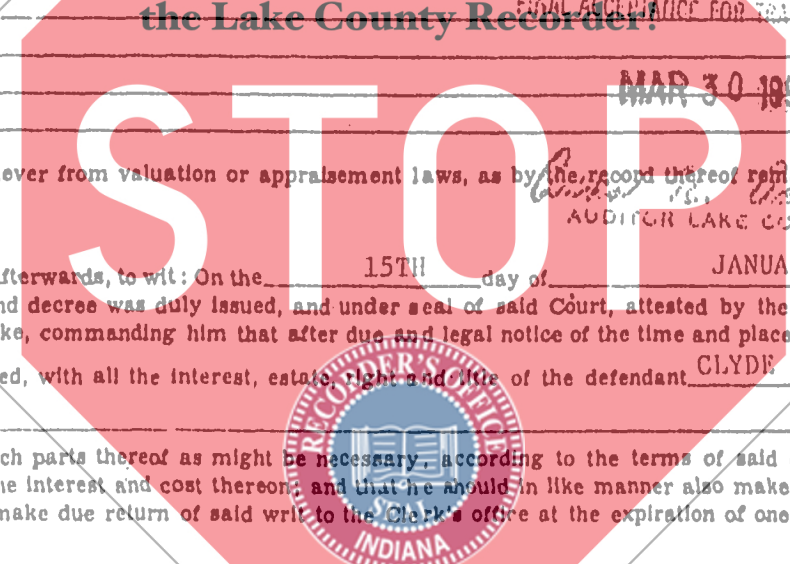
the sum of EIGHTEEN THOUSAND EIGHT HUNDRED AND FORTY FIVE DOLLARS and FOURTEEN CENTS, for ITS damages; together with the further sum of NO DOLLARS and NO CENTS, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant CLYDE T. SELMON; LERIETTA SELMON; ET AL.,

RECORDED
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In and to certain Real Estate, described therein as follows, to wit: THE SOUTH 3 FEET OF LOT 15, AND ALL OF LOT 16, AND LOT 17, EXCEPT THE SOUTH 30 FEET THEREOF, BLOCK 13, GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 31, IN LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 306 TAFT PLACE, GARY, INDIANA 46404

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MAR 30 1993

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 15TH day of JANUARY A.D. 19 93 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant CLYDE T. SELMON; LERIETTA SELMON; ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 19TH day of JANUARY A.D. 19 93 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 12TH day of MARCH A.D. 19 93, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of CLYDE T. SELMON; LERIETTA SELMON; ET AL.,

together with all the rights, title and interest in fee simple of the said CLYDE T. SELMON; LERIETTA SELMON; ET AL., in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES,

did then and there bid the sum of EIGHTEEN THOUSAND EIGHT HUNDRED AND FIFTY FIVE Dollars and FOURTEEN Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES,

for the said sum of EIGHTEEN THOUSAND EIGHT HUNDRED AND FIFTY FIVE Dollars and FOURTEEN CENTS ITS being

the highest bidder, and that being the highest price bid for the same

8585 Broadway
Merrillville, Indiana 46450

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NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION
ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES,
 the sale so made as aforesaid, the said STEPHEN R. STIGLICH
 as Sheriff as aforesaid, in consideration of said sum of EIGHTEEN THOUSAND EIGHT HUNDRED AND FIFTY FIVE
FOURTEEN
 Dollars and _____ Cents, to him in hand paid by said FEDERAL NATIONAL
MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES,
 the receipt whereof is hereby acknowledged, as
 provided by law hath GRANTED, BARGAINED AND SOLD and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES and assigns FOREVER, all the following
 Real Estate situate in the County of Lake and State of Indiana, to wit: THE SOUTH 3 FEET OF LOT 15, ALL OF LOT
16, AND LOT 17, EXCEPT THE SOUTH 30 FEET THEREOF, BLOCK 13, GARY LAND COMPANY'S FIFTH
SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 31, IN LAKE COUNTY,
INDIANA. MORE COMMONLY KNOWN AS: 306 CADET PLACE, GARY, INDIANA 46404



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES, heirs and assigns, forever, in as full
 and ample a manner as the same was held by CLYDE T. SELMON; LERILETTA SELMON; ET AL.,
 immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set
 his hand and seal, the day and year above written.



State of Indiana, Lake County, ss:
 BEFORE ME, DONNA M. GILLAM Notary Public, in and for said County, personally
 came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his
 voluntary act and deed as such sheriff.

MY COMM. EXPIRES JANUARY 30, 1995 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
12TH day of MARCH A. D. 19 93
Donna M. Gillam
 DONNA M. GILLAM - LAKE COUNTY

STEPHEN R. STIGLICH
 Sheriff of Lake County
 TO
 FEDERAL NATIONAL MORTGAGE ASSOC.
 1 SOUTH WACKER DRIVE, SUITE 3100
 CHICAGO, ILLINOIS 60606

DEED ON DECREE

Received for Record

This _____ day of _____ at _____ o'clock _____ M.

and recorded in Record _____ page _____

Recorder for Lake County

Duly Entered for Taxation _____ 19____

Auditor _____