2 [93016131]

93019541

AFFIDAVIT

STATE » OF INDIANA

SS:

COUNTY OF LAKE

i2 | oo PH

William F. Henderson being first duly sworn upon oath deposes and

- 1. That he and his wife Lisa M. Henderson are the present owners of
 - (a) Lots A-5, A-6, A-Cand A-8 in Halsted's 2nd Addition-to-Lowell as per Plat thereof recorded April 23, 1876 in Misc. Record "A" page 516, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of

- (b) Lot 13 th delated & Girth Addition to Lowell, as per plat thereof recorded September 6, 1895 in Plat Book 3 page 85, in the Office of the Recorder of Lake County, Indianally
- 2. That on the 23rd of May 1980 Rick J. Finney and Heide L. Tinney, mortgaged said real estate to Calumet Securities Corporation for \$51,300.00 by mortgage recorded the 30th of May 1980 as Document No.586091 in the Office of the Recorder of Lake County, Indiana.
- 3. That said mortgage was assigned to First State Savings Association by Assignment of Mortgage dated the 30th day of May, 1980 and Mandal 1980 as Document no. 586450 all in the Office of the Recorder of Dake County, Indiana.
- 4. That subsequent thereto First State Savings and Loan Association merged into Capital Federal Savings and Loan Association.
- 5. That on the 29th day of May, 1984 Rick J. Finney and Heide L. Finney, Husband and Wife, by a Deed in liew of forclosure recorded the 12th day of July, 1984 as Document No. 764250 in the Office of the Recorder of Lake County, Indiana conveyed said real estate to Capital Federal Savings and Loan Association.
- 6. That on the 21st day of December, 1984 Capital Federal Savings and Loan Association did convey said real estate to William F. Henderson and Lisa M. Henderson, Husband and Wife by a Deed recorded the 10th day of January, 1985 as Document No. 73/873 in the Office of the Recorder of Lake County, Indiana.

Re-record to change document number.

2000 LM ABO LM 7. That at no time has a demand been made upon your affiant and his wife, Lisa L. Henderson to make any payment on the Mortgage set forth in paragraph 2 supra.

Further Affiant sayeth not.

	William F. Henderson
Subscribed February	and sworn to before me a Notary Public this 25th day of
	NOT OF THE TANK OF THE SECOND
	This Document is the protestly no flotary Public
My Commission	Expires: the Lake County Recorder!
04-07-96	
County of Resi	dence
This instr	rument prepared by: Richard A. Parks, Attorney P.O. Box 549 Crown Point, IN 46307