

COMMITMENT #

LOAN NO. 50-515528-8

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93019512

Title No 175154

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by 03/19/93

MICHAEL K. GRONEK AND ANNETTE M. GRONEK, HUSBAND AND WIFE

to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 3/26/93 as Reception No. 93018866 in book No. _____ at Page _____ in the office of the County Clerk and Recorder of LAKE County, and which Mortgage or Deed of Trust covers property described as: 1780 HAMPTON COURT IN OAK MANOR CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS INDICATED IN A DECLARATION OF CONDOMINIUM RECORDED MAY 8, 1974 AS DOCUMENT NO. 250487 AND AMENDMENT THERE TO RECORDED FEBRUARY 20, 1975 AS DOCUMENT NO. 289219 AND SECOND AMENDMENT THERE TO RECORDED AUGUST 9, 1976 AS DOCUMENT NO. 363730, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED .75158% INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES AS DESCRIBED IN THE DECLARATION AND THE FIRST AND SECOND AMENDMENTS THERE TO

PROPERTY ADDRESS: 1780 HAMPTON COURT
SCHERERVILLE, IN 46375

LOAN AMOUNT: \$ 61,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19th day of March, 19 93

Signed, sealed, and delivered in the presence of:

By: *Patricia R. Smigla*
Witness- Patricia R. Smigla

By: _____
Witness- _____

By: *Suzanne Augustyn, Secretary-Treasurer*
Suzanne Augustyn, Secretary-Treasurer
ACKNOWLEDGEMENT

STATE OF Indiana
COUNTY OF Lake

(Corporate Seal)

On this 19th day of March, 19 93, before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to be _____ Secretary-Treasurer and Suzanne Augustyn who acknowledged himself/herself to be _____ Secretary-Treasurer and _____ who acknowledged himself/herself to be _____ of Mortgage Investment Corporation

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thomas G. Schiller
NOTARY PUBLIC THOMAS G. SCHILLER

MY COMMISSION EXPIRES JUNE 7, 1996
Lake Co. Reg.

Notary Address: 9009 INDIANAPOLIS BLVD.
HIGHLAND, INDIANA 46322

REQUESTED AND PREPARED BY: Suzanne Augustyn

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