

When Recorded Mail To:

TICOR TITLE INSURANCE
Merrillville, Indiana

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

93019511

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **March 23, 1993** executed by:

JAMES A. CULP, INDIVIDUAL
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 93018877 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

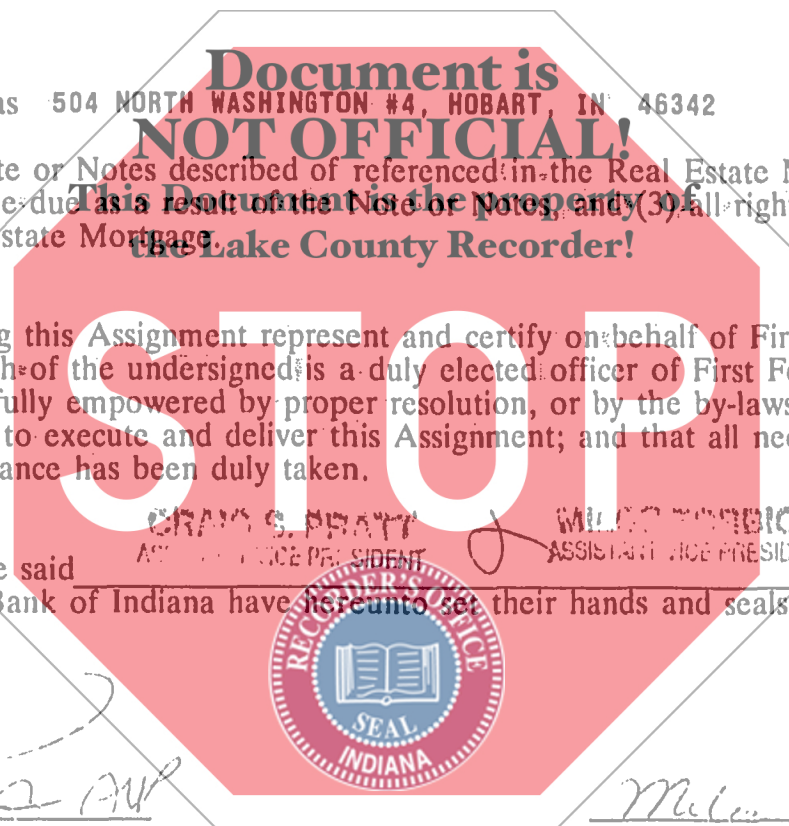
described as follows:

APARTMENT 4 (SOUTH) IN GOLF VIEW APARTMENTS, A HORIZONTAL PROPERTY REGIME CREATED BY DECLARATION RECORDED DECEMBER 18, 1978 AS DOCUMENT NO. 508686 AND THE FLOOR PLAN OF WHICH WAS RECORDED IN PLAT BOOK 49 PAGES 141 AND 142 AS DOCUMENT NO. 508763 AND 508764, AND SUPPLEMENTED BY INSTRUMENT RECORDED OCTOBER 2, 1987 IN PLAT BOOK 63 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON AREAS THERETO APPERTAINING.

STATE OF INDIANA
RECORDER OF DEEDS
LAKE COUNTY
MAR 23 1993

More Commonly known as **504 NORTH WASHINGTON #4, HOBART, IN 46342**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **MILOS TORBICA** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 23rd day of March 19-93

[Signature]
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

[Signature]
MILOS TORBICA
ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 23rd day of March 1993, came

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

CRAIG S. PRATT ASSISTANT VICE PRESIDENT and **MILOS TORBICA** ASSISTANT VICE PRESIDENT

My Commission Expires:

August 18, 1993

County of Residence: **Lake**

This Instrument was Prepared by: *[Signature]*

Witness my hand and official Seal

[Signature]
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXPIRES: AUG. 18, 1993

700
tw