PREPARED BY:		mla Consult
Crystal L. Frost 8699 BROADWAY, SUITE B MERRILLVILLE, INDIANA 46410	•	•
AND WHEN RÉCORDED MAIL TO	\neg	
NAME MORTGAGE CONSULTANTS, INC. ADDRESS 8699 BROADWAY, SUITE B		70.
CITY & MERRILL VILLE, INDIANA 46410		<u>C</u>
□ 93019503		SPACE ABOVE THIS LINE FOR BECORDED IN LINE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. EISENHOWER, STE. 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated MARCH 15, 1993 , executed by RAUL SOSA, UNMARRIED AND BERTHAJHERNANDEZ, UNMARRIED

to MORTGAGE CONSULTANTS, INC. organized under the laws of THE STATE OF INDIANA 8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410 and recorded in Interest Doc . 93018647 page(s)

and who's principal place of business is

LAKE County Records.

State of INDIANA described hereinafter as follows Cumen LOT 8 IN BLOCK 'F' IN MEADOW AND MANOR RECORDED IN PLAT BOOK 31, PACE 97 IN THE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

Commonly known as: 5315 DELAWARE, MERRILLVILLE, INDIANA 464/10

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust. MORTGAGE CONSULTANTS, INC.

STATE OF	Indiana	AN INDIANA CORPORATION
COUNTY OF	Lake	College A Pothwick Attorney - fact
On <u>March</u>	15, 1993 before me, the	he By: ALLISON J. GERSTLER
undersigned, a Nota	ary Public in and for said County and Stat 1 ALLISON J. GERSTLER	dollar
known to me to be	•	for Allison J. Gerstler By:
known to me to be	A. Rothrock Attorney ir fact for Allison J. Ger erein which executed the within instrumen	stler
that the seal affixed	I to said instrument is the corporate seal at said instrument was signed and sealed (of Witness: Jerry Nelson
	ration pursuant to its by-laws or a resolution rectors and that he/she acknowledges sa	
A	e free act and deed of said corporation.	
Notary Public	regional of the col	
Crysta My Commission E	1 L. Frost Lak€loun xpires November 29, 199	THE APENTON ACCOUNT NOTABLE OF ALL

29, 1996

November

My Commission Expires