PREPARED BY:

Cheryl Johnson 135 South LaSalle St., Suite 1935 Chicago, IL 60603

AND WHEN RECORDED MAIL TO:

Bl'l Mortgage Corporation: \ 135 South LaSalle St., Suite 1935 Chicago, IL 60603

..... SPACE ABOVE THIS LINE FOR RECORDER'S USE

BPI #100731

Corporation Assignment of Real Estate Mortgage

MM# 9188252

9**301**9449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MARINE MIDLAND MORTGAGE CORPORATION
7415 PINEVILLE/MATTHEWS ROAD, SUITE 202, CHARLOTTE, NC 28226
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1992
executed by

RICHARD A. CARLSON AND ELISABETH ANNE CARLSON, HUSBAND AND WIFE

to THE PRIVATE BANK AND TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 10 NORTH DEARBORN, CHICAGO, ILLINOIS 60602

and recorded in Book/Volume No.
92077745
LAKE County Records: State of INDIANA
described hereinafter as follows:
LOT 9. SCHILLING'S STYRE COUNTY RECORDS:

, as Document No.

LOT 9, SCHILLING'S SIXTH APPLITIONOTOLTHIC HOWNS OF EXEROPE SHOWN IN RLAT BOOK 41, PAGE 20, IN LAKE COUNTY, INDIANA

the Lake County Recorder!

STOP

PIN# 14-124-9

Commonly known as: 731 SCHILLING DRIVE

731 SCHILLING DRIVE, DYER, INDIANA 46314 DER'S

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 22, 1993 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared GEORGE GOUZEAS known to me to be the

PRESIDENT and

JOHN RUDACK known to me to be

VICE PRESIDENT of the corporation

herein which executed the within instrument,

that the seal affixed to said instrument is

the corporate seal of said corporation: that

said instrument was signed and sealed on

behalf of said corporation pursuant to its

said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Cort County,

My Commission Expires

April 2, 1993

BFI MORTGAGE CORPORATION

BY: GEORGE GOUZEAS

ITS: PRESIDENT

BY: JÓHN RUDACK ITS: VICE PRESIDENT

WITNESS:

"OFFICIAL SEAL"

Patricia C. Rounsaville Notary Public, State of Illinois My Commission Expires 4/2/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

100