## 93019445

STATE OF INDIANA TOWN/COUNTY: LAKE

Loan No. 881/674780 (GRZELAK)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARG

IN CONSIDERATION: of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JAMES: JAY GRZELAK AND LYNN ANN GRZELAK, HIS WIFE Mortgagee: THE FIRST MORTGAGE CORPORATION

Loan Amount: 58,800.00 Date Of Mortgage: 06-06-86 Date Of Recording: 06-12-86 Document #: 858325

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

## Document is NOT OFFICIAL!

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IN WITNESS WHEREOF, the undersegned has caused these presents to be executed on \_\_\_\_MARCH 23, 1993

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RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR

STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK

CARL GERSTENBERG ADMINISTRATIVE VICE PRESIDENT

**RUTH GERSTENBERG** ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND

COUNTY OF FREDERICK

MARCH 23, 1993 before me, the undersigned, a Notary Public in said State, and CARL GERSTENBERG RUTH GERSTENBERG personally appeared: personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDENT</u> and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of <u>RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR</u> STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST

CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

mete. POMLINSON (COMMISSION EXP. 05/13.95)

NOTARY PUBLIC

PREPARED BY:

WITNESS My hand and official seal.

O. BOX 3829 REDERICK, MD. 21701-0907

CHALIPAS

NOTARY

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