93019358

Recording: requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK.

a national banking association organized under the laws of the United States of America whose address is 111 Westminster Street, Providence, RI 02903

whose address is 111 Westminster Street, Providence, RI 02903 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 W. Evans St., Florence, SC 29501-0537 Said mortgage is recorded in the State of IN, County of Lake

on 03/27/92 as Instrument/series/file: 92018430

Original Mortgagor--: Michael L. Hawkins Original Mortgagee--: A P X Mortgage Services, Inc.

(Assignee)

 C°

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed! instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

efferle Steven Vice President

State of California

County of Santa Clara On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 323290

1st LN#: 0051357658 STCO: 13-089 IN Lake

FINAL SA.352.1 fleet153 90153 1 061 GNM 906

OFFICIAL SEAL CARMEN A. LUCERO NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. March 10, 1995