THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER. MAIL TAX BILLS TO:

Mitsto Industries, Inc. Munster, IN 46321

TAX KEY NO: 13-53-7

This ind	lenture: w	itness	eth	that
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93019348

JAMES J. MITCHELL and HENRIETTA L. MITCHELL, Husband and Wife, as to an undivided 1/2 interest, and RONALD A. STOK and CAROL STOK, Husband and Wife, as to an undivided: 1/2 interest

Lake of.

County in the State of

Indiana-

Releases and quit claims to

MITSTO INDUSTRIES, INC.

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of. Lake

County in the State of

Indiana

for and in consideration of Ten Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in in the State of Indiana, to wit:

County

KEY 13-53-7, 8, 0,10,10 Lot 6, except the North 75 feet, the North 4/5 of Lot 7 and that part of the South 1/5 of Lot 7 and the North 2/5 of Lot 8 lying Westerly of central Avenue Drainage Ditch in Swets Addition thereof, recorded in Plat Book #9 Page 24 in Office of the Recorder of Lake County, Indiana.

This Document is the property of

the Lake County Recorder!

Commonly known as: 368 Kennedy Avenue, Schererville, Indiana 46375

DULY LATERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSPER. MAR 29 1993

State of Indiana, Lake

County, ss:

Dated this 22nd Day of March

UDITOR LAKE COUNT

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of March personally appeared:

James J. Mitchell and Henrietta L. Mitchell, Husband and Wife, as to an undivided 1/2 interes and Ronald A. Stok and Carol Stok, Husband and Wife, as to an undivided 1/2 interest

CAROL STOK

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-ficial seal. My commission expires 9/3/95 ficial seal. My commission expires_

Lake

County '

Highland Oil 345722 Attorney at Law This instrument prepared by JOHN M. SEDIA, 2633-45th St., 219/924-0770

MAIL TO: .