

This Indenture Witnesseth,

that MERCANTILE NATIONAL BANK OF INDIANA, as Trustee,

under the provision of a Trust Agreement dated SEPTEMBER 16, 1980, and known as Trust Number 4049, does hereby grant, bargain, sell and convey to:

RETURN TO: FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR. SUITE 1 CROWN POINT, IN 46307

DONALD J. KAPOLKA AND MARCIA K. JOHNSON JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP

of LAKE County, State of INDIANA, for and in consideration of the sum TEN AND NO/100 Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of INDIANA, to-wit:

Lot 6, Block 4, in W. L. Zimmerman's Eastgate Second Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 31 Page 1, in the Office of the Recorder of Lake County, Indiana.

MORE COMMONLY KNOWN AS: 3923 CLOUGH, HIGHLAND, INDIANA 46322 KEY #27-246-6



STATE OF INDIANA S.S.S. MAR 23 1 52 PM '93 SAMUEL L. LICH RECORDER LAKE COUNTY INDIANA FILED FOR RECORD

Subject to the following restrictions:

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, a Corporation, has caused this Deed to be signed by its TRUST OFFICER, and attested by its ASST. V.P. & TRUST OFFICER, and its corporate seal to be hereunto affixed this 11TH day of MARCH 19 93



By William J. Jones WILLIAM J. JONES, TRUST OFFICER

ATTEST: Alicia Tassararo ALICIA TASSARO, ASSISTANT VICE PRESIDENT AND TRUST OFFICER STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, this 11TH day of MARCH 19 93, personally appeared WILLIAM J. JONES, TRUST OFFICER and ALICIA TASSARO, ASSISTANT VICE PRESIDENT AND TRUST OFFICER of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 11TH day of MARCH, 19 93

My Commission Expires: APRIL 16, 1996

Arlene Banta ARLENE BANTA Notary Public

This instrument was prepared by DAVID L. FORBES, MEMBER INDIANA BAR ASSOCIATION

County of Residence: LAKE Street Address: 3923 CLOUGH, HIGHLAND, INDIANA 46322 Mail Tax Statements To: DONALD KAPOLKA AND MARCIA JOHNSON, 3923 CLOUGH, HIGHLAND, IN 46322

Handwritten initials 'JCC' and '46'